

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT Read instructions on back before filling out form.

WOLCOTTS FORM UCC-1NV price class 13E

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) BLADES, ERROL D.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 0318	
1B. MAILING ADDRESS P.O. BOX 2842		1C. CITY, STATE MINDEN, NV	
1E. RESIDENCE ADDRESS		1D. ZIP CODE 89423	
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) BLADES, SUSAN L.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 1417	
2B. MAILING ADDRESS P.O. BOX 2842		2C. CITY, STATE MINDEN, NV	
2E. RESIDENCE ADDRESS		2D. ZIP CODE 89423	
3. <input type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		2F. CITY, STATE	
4. SECURED PARTY NAME NEVADA BANKING COMPANY MAILING ADDRESS 1374 N U.S. HIGHWAY 395 NORTH CITY GARDNERVILLE STATE NV ZIP CODE 89410		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 88-0170659	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All Equipment and Fixtures; together with the following specifically described property: 1987 BASSTRAKER 16' BOAT, HULL NO. BUJ82538E787; 1979 19'16" PLEASURE BOAT, HULL NO. AHX00025K79; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). This financing statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate.			
6A. _____ SIGNATURE OF RECORD OWNER		6C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
6B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)
	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)		
8. Check <input checked="" type="checkbox"/> if Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) January 23, 1996

By: Errol D. Blades (SIGNATURE(S) OF DEBTOR(S))
Susan Blades (TITLE)
BLADES, ERROL D. : BLADES, SUSAN L.
 TYPE NAME(S)

By: Susan C. Potter (SIGNATURE(S) OF SECURED PARTY(IES))
ASSISTANT BRANCH MANAGER (TITLE)
SUSAN C. POTTER
 TYPE NAME(S)

11. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

08055

REQUESTED BY
Nevada Banking Co
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

96 JAN 30 10:33

LINDA SLATER
 RECORDER
 \$16 PAID DEPUTY

FILING FEES
 SEE INSTRUCTIONS

10. **Return Copy to**

NAME **NEVADA BANKING COMPANY**
 ADDRESS **1374 HIGHWAY 395 NORTH**
 CITY, STATE AND ZIP **GARDNERVILLE, NV 89410**

380030