

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

LARRY L. LUKINS, A SINGLE MAN

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

STEVEN CHRISTIAN AND PATRICIA CHRISTIAN, HUSBAND AND WIFE with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 11TH day of DECEMBER, 1995.

*Larry L. Lukins*  
LARRY L. LUKINS

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

On January 30, 1996 personally appeared before me, a Notary Public, Larry L. Lukins

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Mary H. Kelsh*  
Notary Public

WHEN RECORDED, MAIL TO:  
STEPHEN CHRISTIAN  
P.O. BOX 851  
INCLINE VILLAGE, NN 89450



The Grantor(s) declare(s):  
Document Transfer Tax is \$140.40  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JAN 30 P3:39

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID *Bl* DEPUTY

380070

BK 0196 PG 5158