

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 11TH day of December 1995, between

STEVEN CHRISTIAN AND PATRICIA CHRISTIAN, HUSBAND AND WIFE AS JOINT TENANTS, herein called TRUSTOR,

whose address is: P.O. BOX 8151, INCLINE VILLAGE, NV 89450

and STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation, herein called TRUSTEE, and

LARRY L. LUKINS, AN UNMARRIED MAN, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale that property in DOUGLAS County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits.

For the purpose of securing (1) payment of the sum of \$ 8,000.00 and the ~~interest~~<sup>N/A</sup> thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in Subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in Subdivision B of the Fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC.NO.	COUNTY	BOOK	PAGE	DOC.NO.
Carson City			000-52876	Lincoln	73	248	86043
Churchill			224333	Lyon			0104086
Clark	861226		00857	Mineral	112	352	078762
Douglas	1286	2432	147018	Nye	558	075	173588
Elko	545	316	223111	Pershing	187	179	151646
Esmeralda	110	244	109321	Storey	055	555	58904
Eureka	153	187	106692	Washoe	2464	0571	1126264
Humboldt	223	781	266200	White Pine	104	531	241215
Lander	279	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said Subdivision A and B, (identical in all counties and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

  
STEPHEN CHRISTIAN

  
PATRICIA CHRISTIAN

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STATE OF NEVADA )

) SS.

COUNTY OF DOUGLAS )

On January 30, 1996, personally appeared before me,  
a Notary Public,  
STEVEN CHRISTIAN AND PATRICIA CHRISTIAN

personally known or proved to me to be the persons whose names  
are subscribed to the above instrument who acknowledged that  
they executed the same for the purposes therein stated.

*Mary H. Kelsh*  
Notary Public



WHEN RECORDED, MAIL TO:

LARRY L. LUKINS  
P.O. BOX 8755  
S. LAKE TAHOE, CA 96158

COOPY

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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

That portion of Lot 10, as shown on the map of GREEN ACRES, filed in the office of the Douglas County Recorder, State of Nevada, on September 19, 1966, as Document No. 34001, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Southwest along the Southeast line of said lot, 356.98 feet to a point; thence at right angles Northwest to the Northwest line of said lot; thence Northeast along said lots mentioned line to the Northeast corner of said lot; thence Southeast, 314.59 feet along the Northeast line of said lot to the Point of Beginning.

Said parcel being further set forth on Record of Survey for Larry Lukins recorded December 7, 1995, Book 1295, at page 1033, as Document No. 376484, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-290-11

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 JAN 30 P3:41

LINDA SLATER  
RECORDER

\$ 900 PAID Bh DEPUTY

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