

Order No. 200026SG

Escrow No. 200026SG

WHEN RECORDED MAIL TO:

FRANK J. MARCHI & SUSAN J. MARCHI
2640 SWEET CLOVER COURT
MINDEN, NV 89423

RPTT - 1960⁰⁵

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
KURT J. PASTORY and CONNIE M. PASTORY, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to
FRANK J. MARCHI and SUSAN J. MARCHI, husband and wife as joint tenants with right of
survivorship

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

LOT 32, AS SET FORTH UPON THAT SUBDIVISION MAP ENTITLED WILDHORSE ANNEX UNIT NO.
2 PLANNED UNIT DEVELOPMENT RECORDED OCTOBER 10, 1994 IN BOOK 1094 PAGE 1490 O
FFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT NO. 348105.

"THIS CONVEYANCE IS GIVEN SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN
GRANT OF AVIGATION EASEMENT MADE DECEMBER 29, 1993 BY IAN MACSWEEN CONSTRUCTION
INC. AS GRANTOR TO DOUGLAS COUNTY, NEVADA A QUASI-POLITICAL SUBDIVISION OF THE
STATE OF NEVADA SAID EASEMENT RECORDED DECEMBER 29, 1993 IN BOOK 1293 AT PAGE
6761, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA AS DOCUMENT NO.
326343.

APN 21-391-21

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 19, 1995

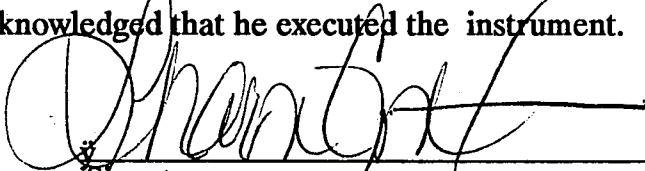
STATE OF NEVADA

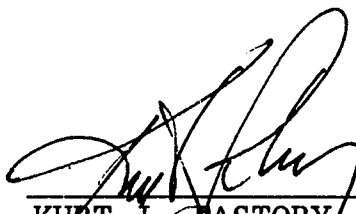
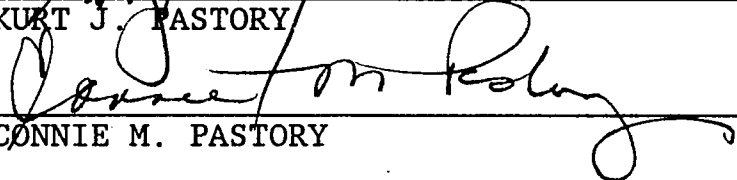
COUNTY OF Douglas } SS

On 12-19, 1995

personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
KURT J. PASTORY AND CONNIE M. PASTORY

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.


Signature


KURT J. PASTORY

CONNIE M. PASTORY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JAN 30 P3:49

 SHARON GOODWIN
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
MY APPOINTMENT EXPIRES JUNE 14, 1998

380074

BK0196PG5176

LINDA SLATER
RECORDER
\$ 7.00 PAID KE DEPUTY