**RECORDING REQUESTED BY:** 

## WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 8082453

ESCROW/CLOSING #: 200026SG

CASE #:

Prepared by: P. RENNA

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

or Value Received, the undersigned hereby grants, assigns and transfers to
Honeficial interest under that certain Deed of Trust/Mortgage dated 01/23/96
JSAN J MARCHI HUSBAND AND WIFE AS JOINT TENANTS
, Trustor/Borrower
PACIFIC SENTINEL CORPORATION, A CALIFORNIA CORPORATION , Trustee/Mortgagee
nd recorded as Instrument No. (CONCURRENTLY HEREWITH) on 380079 nd recorded as Instrument No. (CONCURRENTLY HEREWITH) on Book/Reel 196. Page/Image 5/77, of Official Records in the County Recorder's office of DOUGLAS. NV
describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX (01/94)

Page 1 of 2

Initials: No



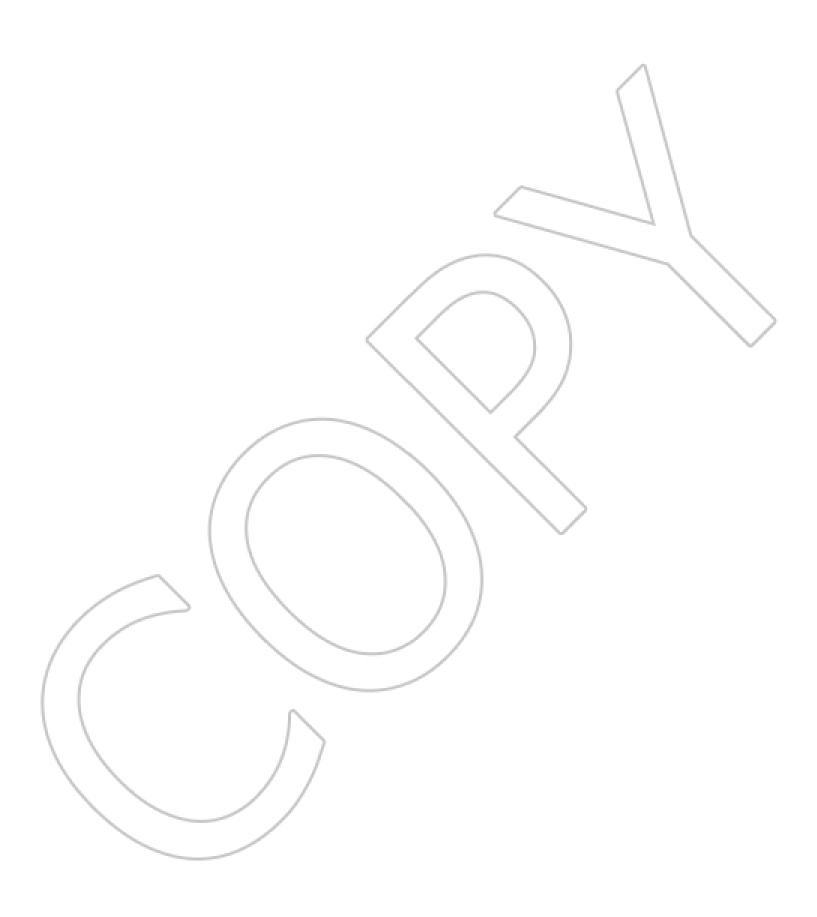
380076 BK0196PG5187



Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.		
Dated January 23, 1996	C.S.I. MORTGAGE, INC.	
Suna Costavella  PRESIDENT  GINA COSTARELLA		
ACKNOW	LEDGMENT	
	LEDGINENT	
State of Nevada County of Douglas On January 24, 1996		
Notary Public in and for said County and State		
personally known to me (or proved to me on the whose name(s) is/are subscribed to the within me that said principal(s) executed it.	e basis of satisfactory evidence) to be the person(s) instrument as the principal(s) and acknowledged to	
	PATRICIA LUCY MICHITARIAN  PATRICIA STATE OF Nevada	
Witness My Hand and Official Seal	PATRICIA LUCY Microsoft Nevada Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JAN. 8, 1999 MY APPOINTMENT EXPIRES JAN. 8, 1999	
Patruma Lung Michitam  Notary Public in and for said County and State  My Commission expires		
Notary Public in and for said County and State		
My Commission expires Jan. 8, 1999		
	•	
FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2532XX (01/94)	age 2 of 2	

380076 BK0196PG5188 Lot 32, as set forth upon that subdivision map entitled WILDHORSE ANNEX UNIT NO. 2, a Planned Unit Development, recorded October 10, 1994 in Book 1094, Page 1490, Official Records of Douglas County, State of Nevada, as Document No. 348105.

"This conveyance is given subject to the terms and conditions of that certain Grant of Avigation easement made December 29, 1993 by Ian MacSween Construction, Inc., as grantor to Douglas County, Nevada, a quasi-political subdivision of the State of Nevada, said easement recorded December 29, 1993 in Book 1293 at Page 6761, Official Records of Douglas County, State of Nevada, as Document No. 326343."



REQUESTED BY
FIRST AMERICAN TITLE CO
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JAN 30 P3 52

LINDA SLATER
PAID DEPUTY

380076 BK0196PG5189