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	R.P.T.T., \$ 25.35	
John John John John John John John John	Ν.1.1.1, Ψ <u>======</u>	
3	THE RIDG	Е ТАНОЕ
3	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 24t	•
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	
3	MICHAEL J. SERRA and TAHNE SERRA, husbaright of survivorship	nd and wife as joint tenants with
	Grantee; WITNESSETH:	
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated h	
		ments and appurtenances thereunto belonging or
3	appurtaining and the reversion and reversions, re-	mainder and remainders, rents, issues and profits
3	thereof;	
	CLID IF CT TO any and all matters of recom-	d is duding towns as a summer as a summer will and
		d, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	Y	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set fort	\ / / /
	TO HAVE AND TO HOLD all and singu	lar the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever	er.
	IN MUTNESS WHIEDEOF A Commands	
	above written.	is executed this conveyance the day and year first
	above written.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
	COUNTY OF DOUGLAS	By: Lakewood Development Inc.,
	- 410	a Nevada corporation, general partner
	On this 1741 day of Lan.	
	19 <u>96</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
	Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document	By: The Hullan
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
	partnership.	Chief Financial Officer
		42-267-36-01
De On One One		SPACE BELOW FOR RECORDER'S USE ONLY
	K. Burchel	
3	Notary Public	
	K. BURCHIEL	
	Notary Public - State of Nevada	
	Appointment Recorded in Carson City	
	MY APPOINTMENT EXPIRES MAR. 10, 1997	
		4
S	WHEN RECORDED MAIL TO	
Jolo Colo Colo Colo Colo	Name MICHAEL J. SERRA	
	Street TAHNE SERRA	

TAHNE SERRA

WEST SARGENT ROAD

95242

4401

LODI

Street Address

City &

State

BK0296PG0519

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 267 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 FEB -5 AIO:17

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