

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a Corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: NORWEST MORTGAGE INC. 800 MARQUETTE AVE. SOUTH MINNEAPOLIS, MN. 55402

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 08TH day of JUNE in the year 19 95, being made by

THOMAS E. SILZELL, SR. AND MICHELE A. SILZELL, HUSBAND AND WIFE

as mortgagor, to SOURCE ONE MORTGAGE SERVICES CORPORATION

as mortgagee, and recorded in the office of the COUNTY RECORDER OF DOUGLAS

#364758 State of NEVADA on 6/23/95 BK: 0695

PG: 4033

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 28TH day of JUNE in the year 1995.

IN PRESENCE OF

SOURCE ONE MORTGAGE SERVICES CORPORATION

T. Murraybey
T. MURRAYBEY

L. Bailey
L. BAILEY, AUTHORIZED SIGNER

see attached legal

STATE OF MICHIGAN

COUNTY OF OAKLAND

On this 28TH day of JUNE, in the year 19 95, before me personally appeared L. Bailey, to me, Authorized Signer of SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

Mary L. Rinna
MARY L. RINNA,
NOTARY PUBLIC, OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES JULY 8, 1997

SEAL

RETURN TO:

SOURCE ONE MORTGAGE SERVICES CORPORATION
27555 Farmington Road
Farmington Hills, Michigan 48334-3357

Drawn By: KAREN ADAMS



All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being situate in and portions of the Southeast Quarter of the Southwest Quarter of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel D-3 as shown on that certain map entitled Parcel Map No. 2, for Don B. Jarman and Ronnalyne Jarman, recorded July 11, 1979, in Book 779, of Official Records, at Page 600, Douglas County, Nevada, as Document No. 34390.

Assessors Parcel No. 21-086-08.

COPIED

REQUESTED BY
Source One Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB -6 AIO:38

380618

BK 0296 PG 08 | 5

LINDA SLATER
RECORDER
SP PAID *ka* DEPUTY