

6/95

3162293

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, SOURCE ONE MORTGAGE SERVICES CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a Corporation organized under the laws of the STATE OF DELAWARE, for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:

NORWEST MORTGAGE INC 800 MARQUETTE AVE SOUTH MINNEAPOLIS MN 55402

assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 03RD day of MAY in the year 19 95, being made by RICHARD B. WATKINS AND JUDY L. WATKINS, HUSBAND AND WIFE

as mortgagor, to CENTRAL PACIFIC MORTGAGE COMPANY, A CALIFORNIA CORPORATION

as mortgagee, and recorded in the office of the COUNTY RECORDER OF DOUGLAS

#361570

State of NEVADA

on 5/5/95 BK: 0595

PG: 0838

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 09TH day of MAY in the year 19 95.

IN PRESENCE OF

SOURCE ONE MORTGAGE SERVICES CORPORATION

T. MURRAYBEY (Signature)

D. PRATT, AUTHORIZED SIGNER (Signature)

STATE OF MICHIGAN  
COUNTY OF OAKLAND

(see attached legal)

On this 09TH day of MAY, in the year 19 95, before me personally appeared D. Pratt, to me, Authorized Signer of SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was executed on behalf of said Corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said Corporation.

MARY L. RINNA (Signature) SEAL  
MARY L. RINNA,  
NOTARY PUBLIC, OAKLAND COUNTY, MICHIGAN  
MY COMMISSION EXPIRES JULY 8, 1997

RETURN TO:

SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 Farmington Road  
Farmington Hills, Michigan 48334-3357

Drawn By: KAREN ADAMS

380619

BK0296PG0816



DOUGLAS

County, Nevada:

LOT 3, IN BLOCK C, OF HIGHLAND ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, MAY 2, 1978, AS FILE NO. 20213.

APN# 13-132-22

COPY

REQUESTED BY  
*Source One mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 FEB -6 10:39

380619  
BK0296PG0817

LINDA SLATER  
RECORDER  
\$800 PAID *ko* DEPUTY