GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

JEFFERY S. PETERSON AND SHERI L. PETERSON, husband and wife, as to their undivided 4/9% interest

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY to

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

THOMAS L. PETERSON AND JANET PETERSON, husband and wife, as to an undivided 4/9% interest, as husband and wife as Joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 23-295-76, specifically described as follows:

Parcel 7C-2 as set forth on that certain Parcel Map for THE PETERSON FAMILY TRUST located within portions of the N 1/2 Section 35 T. 13N., R 20E, M.D.M., Douglas County, Nevada filed for record on June 30, 1993 in Book 693 at Page 7077 as Document No. 311337.

		\ \	
TOGETHER with all tenements, hereditaments rights, if any, thereto belonging or appertaining	and appurten	ances, including easements and water versions, remainders, rents, issues of	
profits thereof.			
WITNESS my hand this day of	Lebra	eary 1996	
	\	11/22 8 15	<u>-</u>
	JEF	ERY S. PETERSON	<i>></i> 1 Λ
	SHE	RI L. PETERSON	<u> </u>
	_		
)	
OWNER OF MENADA	/	<i>f</i>	
STATE OF NEVADA COUNTY OF DOUGLAS	/ /		
		e me, a Notary Public,	
JEFFERY S. PETERSON AND SHERI'L PETERS			
who acknowledged that they executed the above inch	THE STATE OF THE S		
Diana Pre	Vevade ISCount IV. 1, 19		
Notary Public	Negel		
	正等音	•	
DIANA TRIZ Notary Public - State of Nevada	A S S S	WHEN RECORDED MAIL TO:	
Appointment Recorded in Douglas County	DIANA Iblic - S Record	Mr. & Mrs. Jeffery S. Peterson	
MY APPOINTMENT EXPIRES NOV. 1, 1998	P P	P.O. Box 2222	
The grantor (s) declare:	DIAN Notary Public Appointment Rec NY APPOINTMEN	Minden, NV 89423	7 No. 4
Documentary transfer tax is \$\frac{26-65\frac{3}{4}\frac{7}{6}}{6}			
() computed on full value of property conveyed, or			
() computed on full value less value of liens and		REQUESTED BY	1 00 00
encumbrances remaining at time of sale.	W	IN OFFICIAL RECORDS	4150
AAT TAX OF ATELEPATE TO	The state of the s	DOUGLAS CO., NEVAD	Ā

380631 8K0296PG0834 LINDA SLATER
RECORDER

PAID DEPUTY

FEB -6 P2:09