Form RECDS-NV 1951-4 Rev: 1-17-95

CASE NUMBER: 33-03-530059314

Recording Requested by The United States of America United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home
Administration for the State of Nevada (7 USC 1989, 42 USC 1980,
42 USC 2942: 7 CFR 1900.2) and its successor agencies is now
Trustee under the Deed(s) of Trust executed by Dorothy A. Lee
Trustors to the United States of
America, acting through the FARMERS HOME ADMINISTRATION, UNITED STATES

DEPARTMENT OF AGRICULTURE, a Government Agency
for the State of Nevada, and

his or her successors in office, Trustee, dated and recorded in the Official Records of Douglas County, Nevada, as follows:

*or its successor agencies

Date of	Date	Volume	Page of File No. and/or Document Number
Instrument	Recorded	or Book	
5/1/78	5/1/78	578	099 20196

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

Lot 3, in Block D, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, File No. 35914.

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warranty, to the person or pers- estate of Trustee in all of the of Trust, reference being hereb and the record thereof for a pa-	
property.	ent am are account
DATED: Jan, 29, 1996.	sarah mersereau
	Suchherser
	State Director,
	Farmers Home Administration and
	its successor agencies for the State of Nevada, Trustee
	one backs of Merchan, lands
	\ \
State of Nevada)	
County of County	~ \ \
County of Chisac Corg	
On this the 29 day of	constant 1996, before me,
Date:	Month and Year)
	Notary Public, personally appeared
SARAH MERSEREAU	
personally known (or proved) to subscribed to the above instrum executed the instrument for the IN WITNESS WHEREOF, I hereunto	me to be the person whose name is ent who acknowledged that SHE purposes therein contained. set my hand and official seal.
Sulma Sille Notary Public	
4 	
BARBARA J. ALLEN Notary Public - State of Nevada Appointment Recorded in Churchill County	

WHEN RECORDED MAIL TO:

Dorothy Lee c/o 134 Lake Glen Drive Carson City, NV 89403

MY APPOINTMENT EXPIRES JUNE 8, 1999

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN DEFICIAL RECORDS OF

BOUGLAS CO. NEVADA

'96 FEB -9 AO:40

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