

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is WEST RIDGE HOMES, INC. (CONTRACTOR)
- 3. The FULL ADDRESS of the undersigned is 1187A HIGH SCHOOL STREET, GARDNERVILLE, NV 89410
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>PETER M. BEEKHOF, JR.</u>	<u>1187A HIGH SCHOOL STREET, GVILLE</u>
<u>LINDA S. BEEKHOF</u>	<u>SAME</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED DECEMBER 27, 1995
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is WEST RIDGE HOMES, INC.

(If no contractor, insert "none.")

- 9. The street address of said property is 1233 SORENSEN LANE, GARDNERVILLE, NV

10. The property on which said work of improvement was completed is in the City of \_\_\_\_\_  
 County of DOUGLAS, State of NEVADA, and is described as follows:  
 Lot 2, as shown on the final map for Hidden Creek, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995, in Book 495, at Page 1452, as Document No. 359824.

ASSESSOR'S PARCEL NO. 27-150-33  
 Dated: FEBRUARY 8, 1996

Verification for INDIVIDUAL owner :  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.

WEST RIDGE HOMES, INC.  
 A NEVADA CORPORATION  
 Signature of \_\_\_\_\_  
 BY: Peter M. Beekhof, Jr.  
 CONTRACTOR PETER M. BEEKHOF, JR.  
PRESIDENT

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_,  
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:  
 STATE OF NEVADA )  
 COUNTY OF DOUGLAS ) ss.  
 being duly sworn, says:  
 That he is the PRESIDENT  
 of WEST RIDGE HOMES, INC.  
 \_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Signature of officer X Peter M. Beekhof, Jr.  
 SUBSCRIBED AND SWORN TO before me  
 on FEBRUARY 8, 1996  
 Signature Jeanne M. Newman  
 Notary Public in and for said state.



Order No. 95031102  
 Escrow No. \_\_\_\_\_  
 Loan No. \_\_\_\_\_

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'96 FEB -9 10:43

WHEN RECORDED MAIL TO:

STDC  
1650 No. Lucerne  
Minden 89423

**380901**  
**BK 0296 PG 1437**

LINDA SLATER  
 RECORDER  
 \$ 2.00 PAID AL DEPUTY