

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

NELSON FAMILY LIMITED PARTNERSHIP #1, a Nevada limited partnership

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CURTIS A. NELSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 84, Block B, as shown on the Final Map of WILDHORSE UNIT 3, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 2, 1990, in Book 790, Page 026, as Document No. 229406.

Assessor's Parcel No. 21-322-15

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7TH day of FEBRUARY, 1996.

NELSON FAMILY LIMITED PARTNERSHIP #1
a Nevada Limited Partnership

Curtis A. Nelson
CURTIS A. NELSON
GENERAL PARTNER

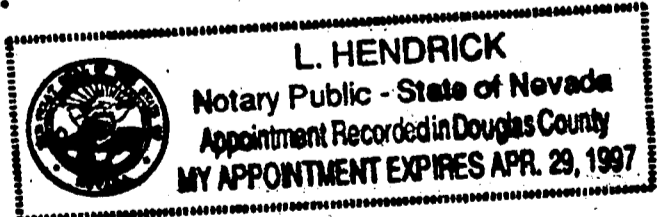
STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

On February 7, 1996, personally appeared before me, a Notary Public,

Curtis A. Nelson
who is the

General Partner of Nelson Family Limited Partnership #1 corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

L. Hendrick
Notary Public



WHEN RECORDED, MAIL TO:

CURTIS A. NELSON
P. O. BOX 1239
Carson City, Nevada 89702

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

The Grantor(s) declare(s):
Document Transfer Tax is ~~\$0.00~~ 39.00
(X)computed on full value less
value of liens and encumbrances
remaining at time of sale.

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LINDA SLATER
RECORDER
7.00 PAID DEPUTY