ORDER NO: 95071724

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

WOODSIDE LAND AND CATTLE CORP., a Nevada corporation

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CURTIS A. NELSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 14, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 27-823-01.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 30 day of

January, 1996.

WOODSIDE LAND AND CATTLE CORP., a Nevada corporation

Muight Halden

DWIGHT HALDAN

PRESIDENT

STATE OF NEVADA ANZONA

) ss.

COUNTY OF BOUGLAS Maricopa

On 1/30/96, personally appeared before me, a Notary Public,

who is the

President

of

corporation, personally known or proved to me to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that <u>he</u> executed the same for the purposes therein stated.

Notary Public

Commission Expires July 14, 1998

WHEN RECORDED, MAIL TO:

CURTIS A. NELSON
P.O. BOX 1239
CONSUNCTIFY W 8970

The Grantor(s) declare(s):
Document Transfer Tax is \$58.50
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:

380906 BK0296PG144**9** STEWART TITLE OF DOUGLAS COUNTY DOUGLAS CO. NEVADA

96 FEB -9 MO 52

RECORDER

RECORDER

PAID OPEPUTY