

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JEFFREY E. KIRBY, an unmarried man

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

CURTIS A. NELSON, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lots 3 in Block B of SARATOGA SPRINGS ESTATES, UNIT 1, as shown on the Official Map recorded in the Office of the County Recorder on June 16, 1990 in Book 690, Page 525, as Document No. 227472.

Assessors Parcel No. 21-352-19.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 15<sup>th</sup> day of February, 1996.

*[Handwritten Signature]*  
JEFFREY E. KIRBY

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS )

On February, 1996, personally appeared before me, a Notary Public, Jeffrey E. Kirby

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*[Handwritten Signature]*  
Notary Public



WHEN RECORDED, MAIL TO:

CURTIS A. NELSON  
P.O. Box 1039  
Carson City, NV. 89702

The Grantor(s) declare(s):  
Document Transfer Tax is 52.00  
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 FEB -9 NO 59

LINDA SLATER  
RECORDER  
PAID 7.50 DEPUTY

380909  
BK0296PG1458