

CAP 74

STATE OF NEVADA
COUNTY OF DOUGLAS

BAMC # 1075255

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Barclays American/Mortgage Corporation does hereby transfer and assign unto 400 West Market Street Louisville, Ky. 40202 **Providian Life and Health Insurance Company, a Missouri Corporation** its successors and assigns forever, that certain Deed of Trust executed by CORA P. HANSEN, AN UNMARRIED WOMAN to STAN-SHAW CORPORATION, A CALIFORNIA CORPORATION, Trustee, dated the 11TH day of MAY, 19 95 and recorded in the Registrar's Office for the above-referenced County and State, in Book DOCUMENT NO. 362015 0595 at Page 2003 * and given to secure a Note and indebtedness in the original principal sum of \$ 87,550.00, which pertains to the property legally described in the aforementioned Deed of Trust.

* THE DEED OF TRUST WAS RE-RECORDED ON SEPTEMBER 27, 1995 AS DOCUMENT NO. 371310 IN BOOK 0995 AT PAGE 4356.

IN WITNESS WHEREOF, Barclays American/Mortgage Corporation has caused this instrument to be duly executed and delivered this 22ND day of JUNE, 19 95.

ATTEST:

By: Janice P. Whisnant
Its: Janice P. Whisnant
Assistant Secretary

By: Deborah C. Fuller
Its: Deborah C. Fuller
Vice President

PROPERTY ADDRESS:
1094 DAPHNE COURT
MINDEN, NV 89423

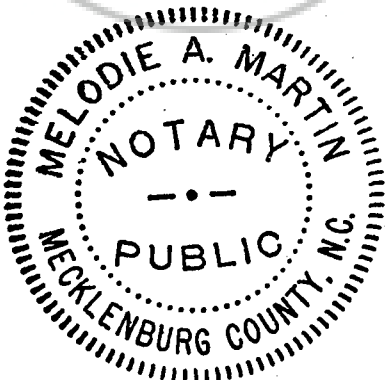
CORPORATE SEAL



STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

This 22ND day of JUNE, 19 95, personally came before me Deborah C. Fuller, who being by me duly sworn is the Vice President of Barclays American/Mortgage Corporation, and that the seal affixed to the foregoing instrument in writing is the Corporate Seal of the Corporation, and that the writing was signed and sealed by her, in behalf of the said Corporation, by its authority duly given, and the said Vice President acknowledged the said writing to be the act and deed of said Corporation.

Melodie A. Martin
Notary Public
My commission expires: 5-20-97
Notary Seal



Prepared by and return to:
RHODA MORRISON, FINAL DOCUMENTATION
GREENPOINT MORTGAGE CORP.
~~Deborah C. Fuller, Final Documentation~~
~~Barclays American Mortgage Corporation~~
P.O. Box ~~33211~~ 195005
Charlotte, NC ~~28211~~ 28219-9925
Tel. (704) ~~329-6489~~ 329-6489

COPY

REQUESTED BY
Greenpoint Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB -9 AM 1:15

LINDA SLATER
RECORDER
\$ *8.00* PAID *Ke* DEPUTY

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BK 0296 PG 1481