

WHEN RECORDED MAIL TO:
JAMES E. JONES
4439 IMPERIAL COURT
SPARKS, NV 89436

Order No.
Escrow No. S61202V1
R.P.T.T. 0.00 #8
Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
JAMES E. JONES AND JULIE A. JONES, HUSBAND AND WIFE

(GRANTOR),
does hereby grant, bargain, sell, and convey to JAMES E. JONES AND JULIE
A. JONES, TRUSTEES OF THE JAMES E. JONES FAMILY TRUST DATED JULY 27, 1990

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 03-163-14&15, specifically described as:

PARCEL I - Lot 14, in Block B, as set forth on map of LINCOLN PARK, filed
for record in the office of the County Recorder of Douglas county, State
of Nevada, on September 7, 1921, as Document no. 305, Douglas County
Nevada Records.
APN: 03-163-14

PARCEL II - Lot 16, in Block B, as set forth on map of LINCOLN PARK, filed
for record in the office of the County Recorder of Douglas, County, State
of Nevada on September 7, 1921, as Document No. 305, Douglas County Nevada
Records.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to the validity or sufficiency of
said instrument, or for the effect of such recording on the title of the property involved.

APN: 03-163-15

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated December 26, 1995

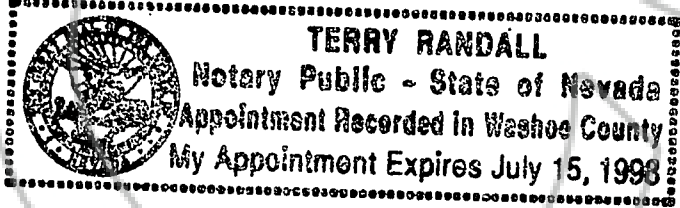
[Signature]
JAMES E. JONES

STATE OF NEVADA)
)SS.
County of WASHOE)

[Signature]
JULIE A. JONES

This instrument was acknowledged
before me on FEBRUARY 5, 1996
by JAMES E. JONES AND JULIE A.
JONES

MAIL TAX STATEMENT TO:
SAME AS ABOVE



Terry Randall
Notary Public

FOR RECORDER'S USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB -9 P12:20

LINDA SLATER
RECORDER

PAID *KJ* DEPUTY

380928

BK0296PG1495