# AFFIDAVIT OF CONVERSION OF MOBILE HOME TO REAL PROPERTY

CLEN E + ARLUNN A. TONES being first duly sworn, deposes, states	s,
requests and agrees to the conversion of the below described mobile	
home to real property pursuant to NRS 361.244.	
This document is being re-recorded to reflect the lien holders as None	

1.	Physical location (property) of mobile home:
Í	3605 SLATE ROAD WELLINGTON, NV 8944
•	
•	3
2.	Assessor' Parcel Number: 31-375-01
3.	Owner (s) of physical location of mobile home:
	GIEN E. JONES AND ARLYNN A. JONES
1	Lienholder of land, if applicable:
4.	Tremiorder or rand, ir appricable.
5.	Owner (s) of mobile home: Glen E. & ARIYNN A. JONES
	See
6.	Lienholder of mobile home, if applicable:
	<b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>
	BOYFELD CONTRACTOR AND
7.	Mobile home description:
	Manufacturer: Golden West
	Model Name: # 8896 model - BRAD Bury
	Serial Number: 6 W 6 CALBO 8896 AB
	Manufactured Year: /99/
	Dimensions: 24 X 52
R	Mobile home dealer, if applicable:
	Dealer name: SILVER HILLS MANUFACTURED HOMES
_/	License number:
	DRS number:
9.	Mobile home installed by: SILVER HILLS MANUFACTURED HOMES
/ /	State License number:
/ ,	Douglas County License number: 1/15
10	Running gear removed by: 51LVER HILLS MANUFACTURED HOMES
	Date of removal: May 1991

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11. Mobile home permanently affixed to the land by:
SILVER HILLS MANUFACTURED HOMES
Licensed contractor? YES (LIC.#1115)  Owner/builder? No  Method used: Tie downs installed per Douglas County Code in affect in May 1991.
The Zone Culynn C. Jones Signature of Mobile Home Owner
GLEN E. JONES ARLYNN A. JONES (Print or type the name above)
TATE OF NEVADA )
DUGLAS COUNTY ) DOUGLAS COUNTY )
abscribed and Sworn before me this Subscribed and Sworn before me this
day of November 1995. 1st day of November 1995
Rebekal Hyphell Dy St
otary Public Notary Public





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## TITLE SEARCH REQUEST

Name: G/A) & & ARIVAN	A Jones Phone: (02) 266-400
Address 3605 Slate P.	40 WELLINGTON, NV 89444
	Culynn G. Jones
Manufacturer: 60/den WE	57 Serial #: <u>GW6 CA/BD889</u> 6
•	Dimensions: 24 X 52
Registered Owner: <u>CLEN</u> E	
Legal Owner: 6CEN E. YA	elyan A.JONES
Purpose or intended use for	information requested:
TITLE SEARCH FEE OF \$5.00 TO	BE SUBMITTED WITH APPLICATION
Mail: Manufactured Housing Capitol Complex Carson City, NV 89710	Physical: 201 So. Fall St. Carson City, NV
see attacke	L
TITLE SEA	ARCH RECORD
Manufacturer:	Manufactured Year:
Serial #:	Dimensions: X
Registered Owner:	
Address:	
Legal Owner:	
Date Title Issued:	No Record Found:
Date	Manufactured Housing Division
	(Print or type the name above)

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MANUFACTURED HOUSE PAGE 01 - 02 SM01M02 REQUEST SERIAL NUMBER: GW6CALBD8896AB SUFFIX: MANUFACTURER: GOLDEN WEST YEAR: 91 TRADE NAME/MODEL: " X TYPE: MW SIZES (1): 24 ' " X 52 ' "(2): " X " (4): (W X L) (3): LIENHOLDER NAME: ULLRICH, WALDEMAR OR GERTRUDE

\*\*\*\*\* OWNER NAME(S) \*\*\*\*\*

NAME (COMMA MAY BE USED ONLY FOLLOWING LAST NAME) CONNECTOR (A O /)

JONES, GLEN E.

OR

JONES, ARLYNN A.

ENTER=DISPLAY PF4=TITLE-SEARCH PF5=NAME-LOOKUP
PA1=MENU PF1=TITLE-ISSUE PF2=UPDATE PF3=TITLE-EXPIRE

**ACTIVITY:** 0091196

This search was made with the guaranteed.

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Malvuration of omissions.

Date:

MANUFACTURED HOUSING DIVISION.

MANUFACTURED HOUSING DIVISION.

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MANUFACTURED HOUSE SM01M03

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REQUEST . SERIAL NUMBER: GW6CALBD8896AB

SUFFIX:

PHÝSICAL LOCATION ADDRESS: 3605 SLATE ROAD

CITY: WELLINGTON

STATE: NV ZIP: 89444

COUNTY: DS DOUGLAS

I IENHOLDER MAILING ADDRESS: 1393 JASMINE WAY

CITY: HEMET

STATE: CA

ZIP: 92343

DOCUMENT MAILED TO:

ADDRESS:

CITY:

STATE:

ZIP:

TITLE NUMBER: B0107858 DATE EXPIRED: EXPIRE REASON: 0
DATE ISSUED: 07 15 91
BASIC COST OF STRUCTURE: 41970 DATE ISSUED: 07 15 91

COST OF ACCESSORIES AND MATERIAL:

AMOUNT OF SALES TAX:

DEALER NBR: 1206 INSIGNIA NBR: AMOUNT OF SALES TAX:

1447

LIEN REMOVED ON:

NOTICE OF SALE:

LIEN PENDING? LIEN DATE:
NOTICE OF OPPOSITION FILED? NOTICE DATE:

ENTER = DISPLAY PF4 = TITLE SEARCH PA2 = END TITLE SEARCH PF5 = NAME LOOKUP

PA1 = MENU PF1 = ISSUE TITLE PF2 = UPDATE

PF3 = EXPIRE TITLE

This search was made with the that it is not guaranteed that it is not omissions.

Knowledge that errors or omissions. MANUFACTURED HOUSING DIVISION Date: 11/1/95

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BK0296PG1500 BK1195PG2810

### APPENDIX A

## TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

1.	Has the mobile home's running gear been removed?
	Yes No No
2.	Plot plan approved by: Derglas Courty Planning
	Mobile home installation approved by:
	Douglas Courty Bened & Jerry Baker
4.	Installation certificate and label number issued:
	IN73130
	11-17-95 Charle Risele
	Date Authorized Signature
	Charlene Fisele
	(Print or type the name above)

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#### APPENDIX B

#### TO BE COMPLETED BY THE DOUGLAS COUNTY ASSESSOR:

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

Yes X No X

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date 7 - 1 - 96

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 11-2-95

Barbara Byrigton by Pat MElinis Douglas County Assessor

Barbara Byington by PAT Mc Innic (Print or type the name above).

WESTERN THE COMPANY, INC

COURT OF CO. NEVADA

96 FEB -9 PIZ 22

3K0296PG

LINDA SLATER

RECORDER

PAND SEPUTY

375017

BL 195PG2812

REQUESTED BY

Glea Toacs

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

'95 NUV 17 P12:10

LINDA SLATER

RECORDER

PAID / DEPUTY