Form RECDS-NV 1951-4 Rev: 1-17-95

<sup>2</sup> CASE NUMBER: 33-03-554462356

Recording Requested by The United States of America United States Department of Agriculture

Position 5

## UNITED STATES DEPARTMENT OF AGRICULTURE

## FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by JAMES A. MALOY and JANET E. MALOY, his wife, as Joint Tenants, Trustors, to THE UNITED STATES OF AMERICA. ACTING THROUGH THE FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE, a GOVERNMENT AGENCY.

for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of Douglas \_County, Nevada, as follows:

Date of Instrument	Date	Volume	Page of File No. and/or
	Recorded	or Book	Document Number
11/25/75	11/25/75	1175	889 85744

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

Lot 26, Block E, as shown on the Map of Gardnerville Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

Mais To I Me & Mrs James A. Molog. Orland Cu, 95963

381205 BK0296PG2162 NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: Nov- 28 , 1995

State Director,
Farmers Home Administration and

its successor agencies for the State of Nevada, Trustee

State of Nevada

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County of Causen City

On this the & day of

ovember 1735 , before me,

te) (Month and Year)

Romence J Allen , a Notary Public, personally appeared

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that \_\_\_\_\_\_\_ executed the instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public

BARBARA J. ALLEN

Notary Public - State of Nevada

Appointment Recorded in Churchill County

APPOINTMENT EXPIRES JUNE 8, 1999

WHEN RECORDED MAIL TO:

Tames Malarecords of Could As to Meyada

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NECORDER
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