

96050315

APN: 27-682-03

ESCROW NO.: 96100288

R.P.T.T. -0- #2

WHEN RECORDED, MAIL TO:

GRANTEE

1143 Centerville Dr.
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That HENRY G. CISNEROS, SECRETARY, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, WASHINGTON DC, in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Christine A. Silva, an unmarried woman and George R. Jones,

an unmarried man as joint tenants
all that real property situate in the _____, County of Douglas, State of Nevada, bounded and described as follows:

Lot 35, in Building E, as set forth on the map of Sequoia Village Townhouses 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

Said conveyance is made SUBJECT to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of said property would show.

In witness whereof, the undersigned, on the date hereinafter set forth, has set his hand and seal as Field Office, HUD Reno Office, Nevada, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of 35 F.R. 10106 (10/14/70), as amended.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his hand this 5th day of February, 1996.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

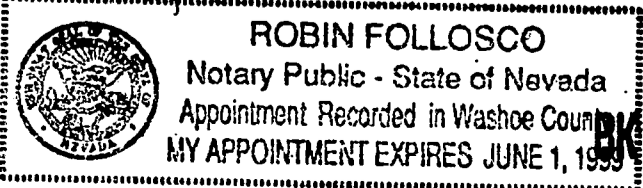
BY: Richard T. Brown
HOUSING MANAGER
Field Office,
HUD Reno Office, Reno, Nevada

STATE OF NEVADA)
)SS
COUNTY OF WASHOE)

On this 5th day of February, 1996, before me, a Notary Public, in and for said County, personally appeared Richard T. Brown, personally known (or proved) to me to be the duly appointed Field Office, Housing Manager, HUD Reno Office, Nevada, and the person whose name is subscribed to the within instrument, and acknowledged that he executed the same by virtue of the authority vested in him by virtue of the above cited authority for and on behalf of Henry G. Cisneros, Secretary of Housing and Urban Development.

Witness my hand and official seal.

Robin Folloso
Notary Public in and for said County and State



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REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 13 P3:17

LINDA SLATER
RECORDER
PAID DEPUTY