

96050315

LOAN #: 0006304778

This form was prepared by: ASSOCIATED MORTGAGE CENTER, address: 591 TAHOE KEYS BLVD., UNIT D-1, S. LAKE TAHOE CA, 96150, tel. no: 916-544-5309

# ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 591 TAHOE KEYS BLVD., UNIT D-1, S. LAKE TAHOE CA, 96150 does hereby grant, sell, assign, transfer and convey, unto the HARBOURTON MORTGAGE CO., L.P., A DELAWARE LIMITED PARTNERSHIP a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 2530 SO. PARKER RD., STE. 500, AURORA, CO 80014 all beneficial interest under a certain Deed of Trust, dated JANUARY 30, 1996, made and executed by CHRISTINE A. SILVA, AN UNMARRIED WOMAN AND GEORGE R. JONES, AN UNMARRIED MAN

to STEWART TITLE OF NORTHERN NEVADA Trustee, and given to secure payment of SIXTY THOUSAND SEVEN HUNDRED FIFTY & 00/100 (\$ 60,750.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 296, at page 2165 (or as No. 381207) of the Records of Douglas County, State of NEVADA, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Attest  
\_\_\_\_\_  
Seal:  
\_\_\_\_\_

ASSOCIATED MORTGAGE CENTER  
A CALIFORNIA CORPORATION  
(Assignor)  
By: *Ronald M. Yokotake*  
(Signature)  
Ronald M. Yokotake  
SEAL

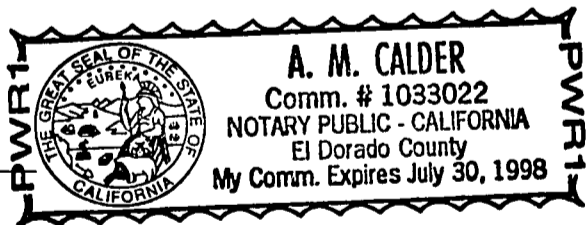
State of California )  
County of EL DORADO )

On 2-7-96 before me, A.M. Calder, Notary Public  
personally appeared Ronald M. Yokotake

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s) or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *A.M. Calder*



FORM #1069A

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 FEB 13 P3:21

LINDA SLATER  
RECORDER

\$7.00 PAID: *KJ* DEPUTY

381208

BK 0296 PG 2175