R.P.T.T., \$_25.35	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
between HARICH TAHOE DEVELOPMEN JANICE E. MALONE, a married woman as	ITS, a Nevada general partnership, Grantor, and
JANIGE E. HABONE, a matrice woman as	ner sore and separate property
Grantee;	
	NESSETH: Im of TEN DOLLARS (\$10.00), lawful money of the
	Grantee, the receipt whereof is hereby acknowledged,
	nto the Grantee and Grantee's heirs and assigns, all that
on Exhibit "A" attached hereto and incorporate	County, State of Nevada, more particularly described ed herein by this reference:
	diaments and appurtenances thereunto belonging or , remainder and remainders, rents, issues and profits
thereof;	, remainder and remainders, rems, issues and profits
· · · · · · · · · · · · · · · · · · ·	cord, including taxes, assessments, easements, oil and so of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants,	, Conditions and Restrictions dated January 30, 1984
	No. 96758, Book 284, Page 5202, Official Records of e to time, and which Declaration is incorporated herein
by this reference as if the same were fully set f	
TO HAVE AND TO HOLD all and sinuation the said Grantee and Grantee's assigns for	ngular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns for	TOVOI.
	r has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF BOOGLAS	a Nevada corporation, general partner
On this 1791 day of 1996, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Leo Kullar
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer 42-269-43-01
	SPACE BELOW FOR RECORDER'S USE ONLY
K. Burchel	SI ACE DELOW I ON NECONDERS OUR ONE!
Notary Public	
K. BURCHIEL Notary Public - State of Nevada	
Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
MY APPOINTMENT EXPINES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name JANICE E. MALONE Street 530 INMAN TERRACE	
Address WILLOW GROVE PA 19090	
State	

BK0296PG2213

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 269 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS GO. NEVADA

RECORDER

PAID BL DEPUTY

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