

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

69388 94-5
136

LN#: 7900020209

69388 94-5 136

ASSIGNMENT OF DEED OF TRUST BY BENEFICIARY

FOR VALUE RECEIVED,
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

beneficiary under that certain Deed of Trust dated JULY 21ST, 1994, executed and delivered by
ALAN L. ROBINSON, AN UNMARRIED MAN, AS HIS SOLE AND
SEPARATE PROPERTY

* The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
1994-5 at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

Truster to
IMPERIAL BANCORP, A CALIFORNIA CORPORATION

Trustee, and recorded as Instrument No. 343133
in Book 0894 at page 0327
County Recorder of DOUGLAS
assigns, transfers and sets over to

on 8-2-94
of the Official Records in the office of the
County, State of Nevada hereby grants,

*
the said Deed of Trust, and all right, title and interest in and to the real property thereby conveyed, together with the
Deed of Trust Note therein mentioned and all monies due or that may hereafter become due thereunder, subject only
to the provisions as said Deed of Trust specified.

IN WITNESS WHEREOF,
IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION

has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers

this 8th day of AUGUST 1994

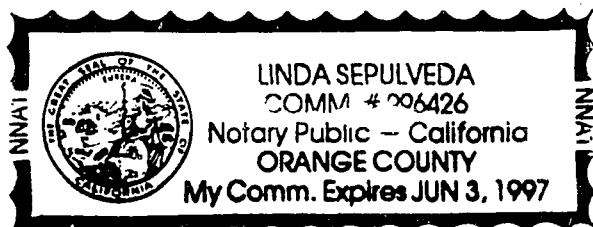

T. WINKER, AUTHORIZED SIGNATORY

State of ~~NEVADA~~ CALIFORNIA County/City of ORANGE

On this 8th day of AUGUST, in the year 1994 before me, LINDA
SEPULVEDA, a Notary Public in and for said state, personally appeared
T. WINKER, AUTHORIZED SIGNATORY

of IMPERIAL CREDIT INDUSTRIES, INC., A CALIFORNIA CORPORATION
personally known to me to be the person who executed the within

Assignment of Deed of Trust
on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.



My Commission Expires: 6-3-97


Notary Public - LINDA SEPULVEDA



0.9388, 94-8
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DESCRIPTION

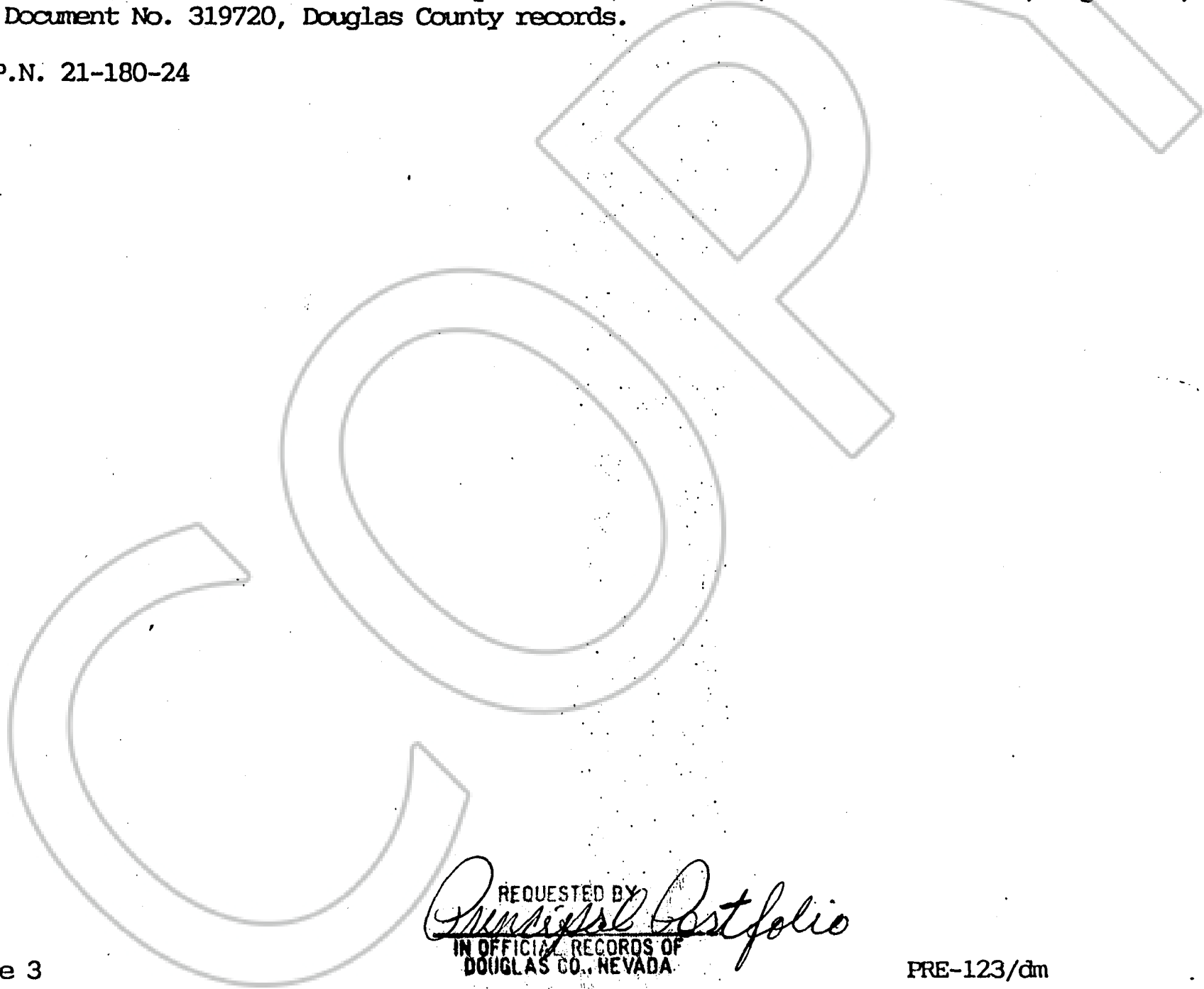
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter of the Northeast one-quarter (NW1/4 NE1/4) of Section 34, Township 14 North, range 20 east, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Northwest corner of Parcel 1 as shown on that certain Land Division Map of Kenneth E. Bramwell as recorded December 14, 1982 in Douglas County, Nevada, as Document No. 74022; thence South 00°02'00" West, 341.72 feet to the POINT OF BEGINNING; thence non-tangent to the preceding course along the arc of a curve to the right having a radius of 20.00 feet, central angle of 90°00'00" and an arc length of 31.42 feet; thence South 89°58'00" East, 150.03 feet; thence South 00°03'00" East, 271.47 feet; thence South 89°57'00" West, 170.42 feet; thence North 00°02'00" East, 251.72 feet to the POINT OF BEGINNING.

Reference is made to Record of Survey recorded October 8, 1993 in Book 1093, Page 1367, as Document No. 319720, Douglas County records.

A.P.N. 21-180-24



REQUESTED BY
Amigos Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 16 P3:46

LINDA SLATER
RECORDER

381482
BK0296PG2895

\$ 8.00 PAID *[initials]* DEPUTY