# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SALLY J. CRENSHAW, an unmarried woman

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

VICTOR ISSA AND MAIRIANNE ISSA, husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 0503227C

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this 20th	
day of February , 19 96	
Lally ( Vert has)	-
SALLY J/ CRENSHAW	
AKA Sarat (rens han)	
MAI SULCE CONSTITUTE	
STATE OF CALIFORNIA )	
COUNTY OF Santa Claras	
on 2-26-96, personally appeared before me, a Notar	
Public, Sally J. Crenshaw who	J
acknowledged that she executed the above instrument.	
Mochall I Dachated	
Mesnell J. Dochstader	
O COMM. 181089588	
Notary Public SANTA CLARA COUNTY Comm. CHR. Avg. 20, 1999	
Notary Seal	
The Grantor(s) declare(s):	

Documentary transfer tax
is \$6.50
(X) computed on full value of property conveyed, or
() computed on full value less liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra
P.O. Box 859

Sparks, NV 89432

WHEN RECORDED MAIL TO:

Victor & Mairianne Issa

6099 S.W. 90th St. Miami, FL 33156

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SPACE BELOW FOR RECORDER'S USE

#### LEGAL DESCRIPTION

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 21 of Tahoe Village Unit No. 1, as shown on the map recorded December '27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A 2 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

## PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "alternate use week" in FUEN numbered years within the use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "C,C & R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above referenced "use season" as more fully set forth in the C,C & R's.

A Portion of APN 40-360-10

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'96 FEB 23 All :02

LINDA SLATER
RECORDER
PAID K DEPUTY

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