[WHEN RECORDED RETURN TO]

NTC ATTEN:MARCEL FEMINE

7530 GLENOAKS BLVD., SUITE #200
BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN#: 16740706

ADDRESS ES, INC.

491450-638 16740706

ASSIGNMENT OF DEED OF TRUST

POOL #: CD38300034

\$ 135,800.00 Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.

("ASSIGNEE") 625 MARYVILLE CENTRE DRIVE MO, 63141

all beneficial interest under that certain Deed of Trust, dated, 3/21/95

, executed by

SPRINGMEYER THOMAS R SPRINGMEYER CLAUDETTE STEWART TITLE

......

and recorded as Document No. 358805 Book 0395 , Page 4116 of the County Recorder of DOUGLAS , Trustor, to

Trustee,

on MARCH 28, 1995 , , of official Records in the office County, Nevada.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated:

October 16, 1995

NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

STATE OF CALIFORNIA

COUNTY OF SONOMA

įss.

B. WINESTOCK

MORTGAGE SERVICE OFFICER

On October 16, 1995, before me, PATTY LEACH personally appeared B. WINESTOCK

a Notary Public,

personally appeared B. WINESTOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PATTY LEACH

OFFICIAL SEAL - 955770
PATTY LEACH
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SONOMA
My Comm. Exp. Feb. 9, 1996

(seal)

\* RE-REC INFO:

INST #:

BOOK:

PAGE:

Natronwide TitleClearing
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 23 AT 107

LINDA SLATER
RECORDER
PAID TO DEPUTY

For the Recorder's Use Only A2-R3/NV

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