

CERTIFICATE OF DEATH
STATE OF CALIFORNIA

STATE FILE NUMBER

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

| | | | | | | | | | | | |
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| DECEDENT PERSONAL DATA | 1A. NAME OF DECEDENT—FIRST DON | | 1B. MIDDLE OURY | | 1C. LAST HORNING | | 2A. DATE OF DEATH (MONTH, DAY, YEAR) June 15, 1988 | | 2B. HOUR 2005 | | |
| | 3. SEX Male | | 4. RACE/ETHNICITY White | | 5. SPANISH/HISPANIC NO <input checked="" type="checkbox"/> | | 6. DATE OF BIRTH November 26, 1910 | | 7. AGE 77 YEARS | | |
| | 8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY) Idaho | | 9. NAME AND BIRTHPLACE OF FATHER Charles Ernest Horning - Unkown U.S.A. | | | | 10. BIRTH NAME AND BIRTHPLACE OF MOTHER Sarah J. Oury - Virginia | | | | |
| | 11A. CITIZEN OF WHAT COUNTRY U.S.A. | | 11B. IF DECEASED WAS EVER IN MILITARY GIVE DATES OF SERVICE. 19 -- TO 19 -- | | 12. SOCIAL SECURITY NUMBER [REDACTED]-6594 | | 13. MARITAL STATUS Married | | 14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME) Margaret Walker | | |
| | 15. PRIMARY OCCUPATION Research Engineer | | 16. NUMBER OF YEARS THIS OCCUPATION 27 Years | | 17. EMPLOYER (IF SELF-EMPLOYED, SO STATE) U.C. Berkeley | | 18. KIND OF INDUSTRY OR BUSINESS Education | | | | |
| USUAL RESIDENCE | 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION) 620 San Fernando Avenue | | | | 19B. | | 19C. CITY OR TOWN Berkeley | | | | |
| | 19D. COUNTY Alameda | | | 19E. STATE California | | 20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP Margaret W. Horning - Wife 620 San Fernando Avenue Berkeley, California 94707 | | | | | |
| PLACE OF DEATH | 21A. PLACE OF DEATH Kaiser Permanente Medical Center | | | 21B. COUNTY Contra Costa | | | | | | | |
| | 21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION) 1330 Cutting Blvd. | | | 21D. CITY OR TOWN Richmond | | | | | | | |
| CAUSE OF DEATH | 22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE | | | | | | | | 24. WAS DEATH REPORTED TO CORONER? Yes 1-8-390 | | |
| | CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST. | | (A) Acute Myocardial Infarction | | 30' | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH | | 25. WAS BIOPSY PERFORMED? No | | |
| | | | (B) Hypoxia | | 30' | | | | 26. WAS AUTOPSY PERFORMED? Yes | | |
| | | | (C) Anemia, Chronic Lung Dis., Pneumonia | | 2 Wks | | | | | | |
| 23. OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 22A None | | | | | | 27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION None | | | | | |
| PHYSICIAN'S CERTIFICATION | 28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. I ATTENDED DECEDENT SINCE (ENTER MO. DA. YR.) 1/1/1976 | | | 28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE <i>[Signature]</i> | | 28C. DATE SIGNED 6/27/88 | | 28D. PHYSICIAN'S LICENSE NUMBER 27323 | | | |
| | LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.) 6/15/1988 | | | 28E. TYPE PHYSICIAN'S NAME AND ADDRESS Ronald Berman, MD - 901 Nevin, Richmond, Ca. | | | | | | | |
| INJURY INFORMATION | 29. SPECIFY ACCIDENT, SUICIDE, ETC. | | 30. PLACE OF INJURY | | 31. INJURY AT WORK | | 32A. DATE OF INJURY—MONTH, DAY, YEAR | | 32B. HOUR | | |
| | 33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN) | | | | 34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | | | | | |
| CORONER'S USE ONLY | 35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. AS REQUIRED BY LAW I HAVE HELD AN (INQUEST-INVESTIGATION) | | | | 35B. CORONER—SIGNATURE AND DEGREE OR TITLE | | | 35C. DATE SIGNED | | | |
| | 36. DISPOSITION Cremation | | 37. DATE—MONTH, DAY, YEAR 6/21/1988 | | 38. NAME AND ADDRESS OF CEMETERY OR CREMATORY Sunset View Cemetery, El Cerrito, CA | | | 39. EMBALMER'S LICENSE NUMBER AND SIGNATURE Not Embalmed | | | |
| 40A. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH) Sunset View Cemetery Association | | 40B. LICENSE NO. F 1079 | | 41. LOCAL REGISTRAR—SIGNATURE <i>[Signature]</i> | | | 42. DATE ACCEPTED BY LOCAL REGISTRAR 06-21-88 | | | | |
| STATE REGISTRAR | A. | B. | C. | D. | E. | F. | | | | | |

VS-11(1)-89

Certification Statement: This is to certify that the above is a true and correct copy of facts recorded on the death record of the above named decedent as registered in this office.

Signature of Certifying Official: *[Signature]* Official Title: Local Registrar

Place of Certification: Contra Costa County Health Services-Public Health Division, Martinez, California

Date of Certification: JUL 11 1988

State of California, Health Services-Public Health Division, Bureau of Vital Statistics



381917
BK0296PG3940

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel I

Lot 2, in Block E, as shown on the map of LOGAN CREEK ESTATES, filed in the office of the County Recorder of Douglas County, on March 8, 1960, Document No. 15688.

TOGETHER with the right of owners to have access to the waters of LAKE TAHOE, as set forth in Deed recorded December 17, 1973, Page 387, Document No. 70682, Official Records of Douglas County, State of Nevada.

Parcel II

All that portion of Lot 1, in Block E, as shown on the map of Logan Creek Estates, filed in the office of the County Recorder on March 8, 1960; and more particularly described as follows:

"Beginning at the Northwest corner of Lot 2 in Block E of said Logan Creek Estates, thence South 81°35'48" West, a distance of 25 feet; thence South 2°09'15" West, a distance of 108 feet; thence North 81°35'48" East, a distance of 25 feet to a point on the Lot Line between Lot 1, and Lot 2, thence North 2°09'15" East 108 feet more or less to the true point of beginning."

Parcel III

A portion of the East one-half of the Northeast quarter of Section 22, Township 14 North, Range 18 East, M.D.B. & M., described as follows:

Beginning at the most Northerly corner of Lot 2, Block E, as shown on the Official Map of Logan Creek Estates, filed in the office of the Douglas County Recorder on March 8, 1960; thence along the North line of said Lot 2, South 81°35'48" West 106.00 feet to the Northwest corner of said Lot 2; thence continuing South 81°35'48" West along the Northerly line of Lot 1, Block E, aforesaid Map, a distance of 25.00 feet; thence leaving the Northerly line of said Lot 1, North 2°09'15" East 25.00 feet; thence North 81°35'48" East a distance of 134.82 feet to a point on the West line of Lot 14, as shown on the Amended Final Map of Logan Creek Estates, Unit No. 2; thence along the said line of Lot 14, South 10°27'37" West, 25.97 feet to the point of beginning.

A.P.N. 03-025-13

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 23 PM 2:17

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BK 0296 PG 394 I

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RECORDER
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