

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 13-283-02

- 1. Owner/Buyer name LUTHER T. WHITWELL OR LULA G. WHITWELL
- 2. Physical location of mobile home 3411 PRINCETON AVE CARSON CITY, NV. 89705
- 3. Mobile home description: Manufacturer PALM HARBOR Model 9962
Model Year 1992 Serial# AS19355XU Length 56 Width 24
- 4. Mobile home dealer (if new unit) PALM HARBOR
Dealer Lic# 000031-820-5 DRS# MHO 1243
- 5. Current lienholder (if any) NONE

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice:

Name NONE
Address _____

LAND INFORMATION

Type of ownership: Deed DO-15464 CF Escrow instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded 10-9-91 unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 13-283-02 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Luther T. Whitwell _____ DATE _____
OWNER/BUYER PRINT NAME LUTHER T. WHITWELL

Lula G. Whitwell _____ DATE _____
OWNER/BUYER PRINT NAME LULA G. WHITWELL

On February 23, 1996, before me the undersigned, a Notary Public in and for the State of Nevada, County of Douglas personally appeared LUTHER T. WHITWELL and LULA G. WHITWELL who acknowledged that they executed this affidavit. Patty J. Swain Notary Public



PATTY J. SWAIN
Notary Public - Nevada
Douglas County
My appt. exp. Mar. 7, 1999

PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Douglas County Agency Planning and Bldg. Depts. Date 2/23/96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property Yes Agency Douglas Co. Bldg. Dept. Date 2/23/96
- 3. Verification that running gear has been removed 6/30/92 Agency Douglas Co. Bldg. Dept. Date 2/23/96
- 4. Date of installation at this location* 6/30/92 Agency Douglas Co. Bldg. Dept. Date 2/23/96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 74868

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by Paul Patterson Date 2/23/96
- 2. Mobile home ownership verified by Paul Patterson Date 2/23/96
- 3. Assessor parcel number verified by Paul Patterson Date 2/23/96
- 4. Legal description (optional) NA
- 5. Mobile home account number 8647 verified by Paul Patterson Date 2/23/96
- 6. Unit has been at above location since 1992 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of DOUGLAS County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Paul Patterson
SIGNATURE-(ASSESSOR)

PAUL PATTERSON STAFF APPRAISER
NAME/TITLE

2/23/96
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
Luther & Lula Whitwell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 23 P3:54

LINDA SLATER
700 RECORDER
PAID TO DEPUTY

381949

BK 0296 PG 4043