R.P.T.T., \$ 16.90	
THE RID	GE TAHOE
	AIN, SALE DEED
THE INDENTITIES made this 10	TH day of February , 19 96
THIS INDENTURE, made this19'	rs, a Nevada general partnership, Grantor, and
	DEH, husband and wife as joint tenants
with right of survivorship	<u> </u>
Grantee;	ESSETH:
	m of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Gr	rantee, the receipt whereof is hereby acknowledged
does by these presents, grant, bargain and sell unt	to the Grantee and Grantee's heirs and assigns, all tha
certain property located and situated in Douglas on Exhibit "A" attached hereto and incorporated	County, State of Nevada, more particularly described herein by this reference:
Oil Exhibit A attached hereto and incorporated	s noton by time reserved,
	liaments and appurtenances thereunto belonging of
- · · · · · · · · · · · · · · · · · · ·	remainder and remainders, rents, issues and profit
thereof;	
	ord, including taxes, assessments, easements, oil an
	of way, agreements and the Fourth Amended an
Restated Declaration of Timeshare Covenants, and recorded February 14, 1984, as Document N	Conditions and Restrictions dated January 30, 198 to . 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from time	to time, and which Declaration is incorporated herei
by this reference as if the same were fully set for	orth herein;
TO HAVE AND TO HOLD all and sin	gular the premises, together with the appurtenance
unto the said Grantee and Grantee's assigns for	
	has executed this conveyance the day and year fir
above written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc., a Nevada corporation, general partner
On this 12th day of Jebruary	a 1107 ada corporation, gonorai partito
19 <u>4</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Land an
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
paraioranp	42-270-03-81
$\mathcal{L}$	SPACE BELOW FOR RECORDER'S USE ONLY
D. Burchel	
Notary Public	
K. BURCHIEL  Notary Public - State of Nevada	
2 (Blo.) Proping Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
	· ·
WHEN RECORDED MAIL TO	
Name ABOLFAZL AHMARI Street FUROUGH HOSSEINZADEH	
Address 40835 INGERSOLL TERRACE	
City & FREMONT CA 94538 State	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ial Jal Jal Jal Jal Jal Jal Jal Jal Jal J	il tol tol tol tol tol tol tol tol tol to

## EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 270 \_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document subject to said Declarations; with the exclusive 363815, and right to use said interest, in Lot 42 only, for one week every other year in <u>Even</u>-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 FEB 29 A10:17

**382273** BK 0 2 9 6 PG 4 8 3 2

LINDA SLATER
RECORDER
PAID & DEPUTY