

RECORDING REQUESTED BY  
AND WHEN RECORDED RETURN TO:

Robert J. Turrini, Esq.  
Freitas, McCarthy, MacMahon & Keating  
960 Fifth Avenue  
San Rafael, CA 94901

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

As Before

The undersigned grantor(s) declare(s): **# 3**  
Documentary Transfer Tax is \$Nil-No Consideration  
( ) Computed on full value of property conveyed, or  
( ) Computed on full value less liens.  
Tax Parcel No. **25-492-03**  
Tax Code Area \_\_\_\_\_

## GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SUSAN ROSE RIFFEL

does hereby GRANT to ELIZABETH A. CADIGAN, IN TRUST, AS TRUSTEE OF THE EXEMPT TRUST UNDER THE CADIGAN FAMILY TRUST DATED MAY 15, 1991

the real property located in the County of Douglas, State of Nevada, and more particularly described in the legal description attached hereto as Exhibit A and made a part hereof.

Dated 11/07/95

Susan Rose Riffel  
SUSAN ROSE RIFFEL

STATE OF Montana )  
                                  )SS:  
COUNTY OF Ravalli )

On 11/07/95 before me, a Notary Public in and for said County and State, personally appeared SUSAN ROSE RIFFEL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

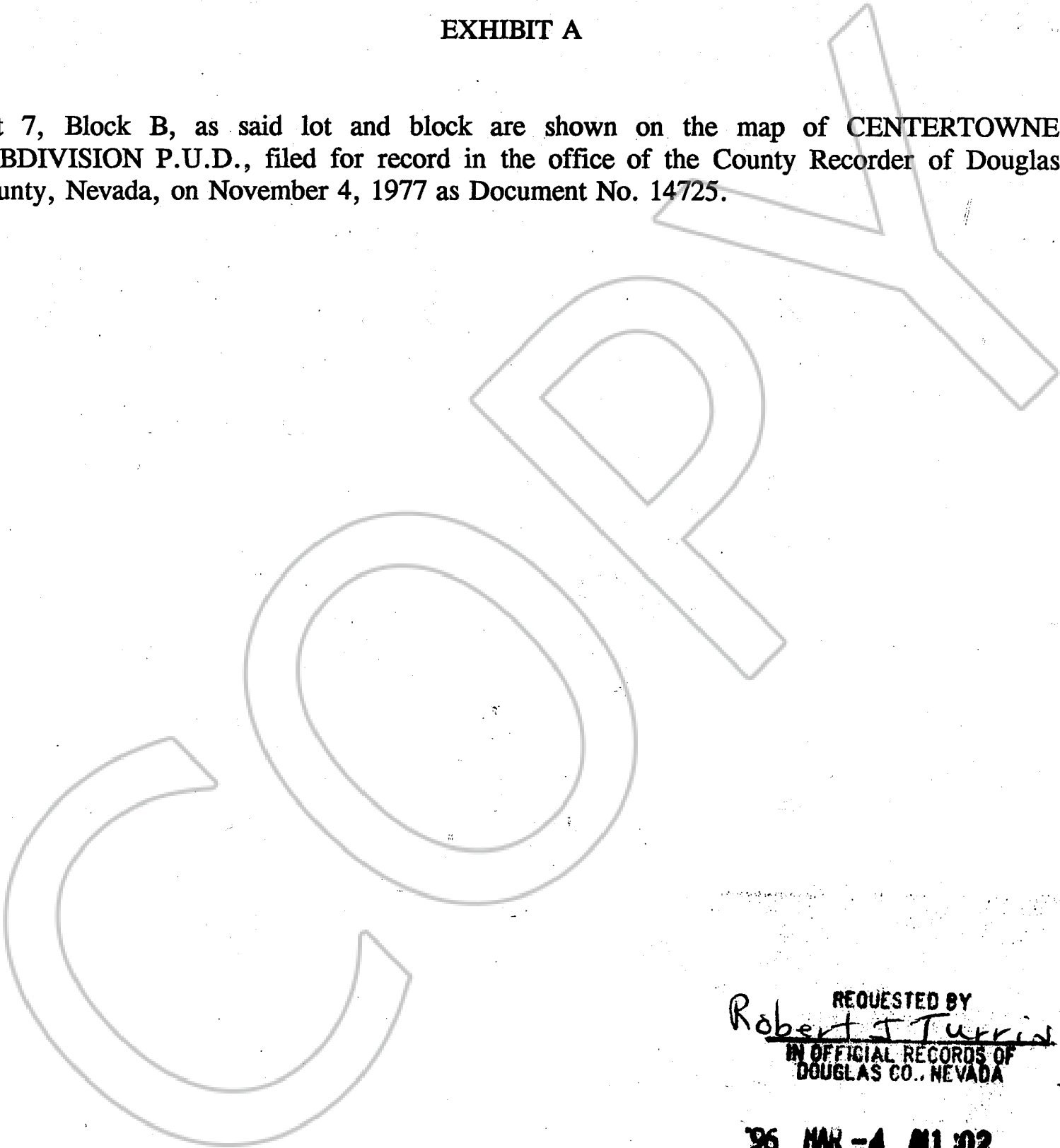
**SEAL**

WITNESS my hand and official seal

Signature [Signature]  
my commission expires 3/09/98

**EXHIBIT A**

Lot 7, Block B, as said lot and block are shown on the map of CENTERTOWNE SUBDIVISION P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada, on November 4, 1977 as Document No. 14725.



REQUESTED BY  
*Robert J. Turrisi*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

96 MAR -4 M1 02

LINDA SLATER  
RECORDER  
\$8.00 PAID *ke* DEPUTY

40742.1

**382504**  
**BK0396PG0253**