

ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP.

all beneficial interest under that certain Deed of Trust dated December 18 19 95
executed by JAMES E. HALSEY AND FRANKI L. HALSEY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to Americorp Financial Inc., Trustor
and recorded as Instrument No. 377916, on December 29, 1995 in Book/Reel 1295
Page/Image 4908, of Official Records in the Office of the County Recorder of Douglas County,
State of Nevada, for property described as:

See Legal Description Rider attached hereto and made a part hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Lender: AMERICAN FEDERAL SAVINGS BANK

Dated this 9th day of January, 19 96

By: Maurine Tuckett, VP/CUW.

By: Eleanor M. Rigler, Sec.Mkt.Asst.

STATE OF Nevada
COUNTY OF Washoe } SS.

On January 9, 19 96, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Maurine Tuckett and Eleanor M. Rigler known to me to be the VP/CUW and Sec.Mkt.Asst.

respectively of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Patricia A. Chafins
SPACE BELOW THIS LINE FOR RECORDER'S USE



PATRICIA A. CHAFINS
Notary Public State of Nevada
APPOINTMENT RECORDED IN WASHOE COUNTY
MY APPOINTMENT EXPIRES AUG. 12, 1996

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

American Federal Savings Bank
Attn: Secondary Marketing
P.O. Box 11070
Reno, Nv. 89510-1070

382509

8K0396PG0258

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southwest 1/4 of Section 26, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Commencing at the most Westerly corner of Parcel 2 as shown on Parcel Map #2 for Michael and Mary Jarrett filed for record in Book 891 at page 2279 as document number 257812, Official Records of Douglas County, Nevada; thence along the Northwesterly boundary line thereof North 30 degrees 17'49" East a distance of 392.97 feet to the TRUE POINT OF BEGINNING; thence leaving said line North 58 degrees 14'29" West a distance of 259.99 feet to a point on the Westerly line of A.P.N. 23-295-06 as shown on the Record of Survey #3 to Accompany a Boundary Line Adjustment for Michael and Mary Jarrett, filed for record in Book 691, page 4958 as document number 254161, Official Records of Douglas County, Nevada; thence along the boundary lines as shown on said map North 23 degrees 29'52" East a distance of 391.06 feet; thence North 89 degrees 57'54" East a distance of 365.01 feet; thence South 00 degrees 00'43" East a distance of 234.81 feet; thence South 89 degrees 57'54" West a distance of 25.53 feet; thence South 00 degrees 00'43" East a distance of 228.88 feet; thence leaving said boundary line South 47 degrees 27'54" West a distance of 145.55 feet; thence North 90 degrees 00'00" West a distance of 59.92 feet; thence North 58 degrees 14'29" West a distance of 126.16 feet to the TRUE POINT OF BEGINNING and containing 5.00 acres more or less.

Assessors Parcel No. 23-295-83

Said Parcel of Land more fully set forth on that Adjusted Survey Map recorded on September 27, 1995, in Book 995, at Page 4435, as Document Number 371342, Official Records of Douglas County, Nevada.

Together with a private access easement 30.00 feet in width lying adjacent to, parallel with and easterly of the following described line with the sideline thereof being lengthened or shortened as the case may be to meet the intersecting boundary line:

Commencing at the most Westerly corner of aforesaid Parcel 2; thence Northwesterly along the right-of-way line of Herron Cove Court through a curve to the left whose radius point bears South 30 degrees 17'49" West, 45.00 feet distant with a central angle of 30 degrees 18'56" and an arc length of 23.81 feet and whose chord bears North 74 degrees 50'38" West a distance of 23.53 feet to the TRUE POINT OF BEGINNING of this 30.00 foot wide private access easement; thence leaving said right-of-way line North 00 degrees 00'43" West a distance of 469.99 feet to the terminus point of this 30.00 foot wide private access easement.

The Basis of Bearing of this description is the Northwesterly line of Parcel 2, which bears North 30 degrees 17'49" East as shown on Parcel Map #2 for Michael and Mary Jarrett filed for record in Book 891 at page 2279 as document number 257812, Official Records of Douglas County, Nevada

Together with an easement for ingress and egress and incidental purposes more particularly described in the certain instrument recorded June 28, 1991, Book 691, Page 4933, Document No. 254155, Official Records of Douglas County, Nevada.

Together with an appurtenant 50 foot easement for access and utility purposes as set forth in that certain easement Deed executed by HUK-SHOT LTD., recorded August 13, 1985, Book 885, Page 1296, Document No. 121436, Official Records of Douglas County, Nevada.

Further together with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey of Nevis Industries, Inc., filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 51917 of Official Records.

AMERICAN FEDERAL SAVINGS BANK
Loan No. 1355397

382509

BK 0396PG0259

COPY

REQUESTED BY
Northwest Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR -4 11:05

LINDA SLATER
RECORDER
\$ 9.00 PAID KO DEPUTY

382509

BK 0396 PG 0260