

LN# 806321L

**PREPARED BY AND  
RECORDING REQUESTED BY:**

Mical Mortgage, Inc.

and when recorded MAIL to:  
**MICAL MORTGAGE, INC.**  
5151 Murphy Canyon Rd #220  
San Diego, CA 92123

space above this line for recorder's use

# CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE FUNDING CORPORATION**  
155 NO. LAKE AVE., PASADENA, CA 91101

all beneficial interest under that certain Deed of Trust dated **SEPTEMBER 19,** 1995,  
executed by **JAMES R. PANDL AND SHELE PANDL,**  
**HUSBAND AND WIFE AS JOINT TENANTS** Trustor(s);  
to **STEWART TITLE, A NEVADA CORPORATION**

and recorded as Instrument No. **371613** on **29 SEPT** 1995, Trustee;  
in book **995** Page **5195**, of Official Records in the County Recorder's  
office of **DOUGLAS** County, **NEVADA**, describing land therein as  
per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with  
interest, and all rights accrued under said Deed of Trust.  
DATED this **10TH** day of **OCTOBER** 1995.

**MICAL MORTGAGE INC.**  
**A CALIFORNIA CORPORATION**

*Elizabeth Borgmeier*  
**ELIZABETH BORGMEIER, VICE PRESIDENT**

**SEAL**

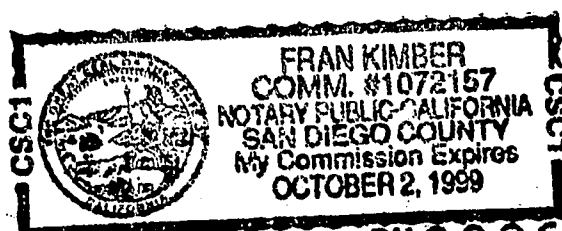
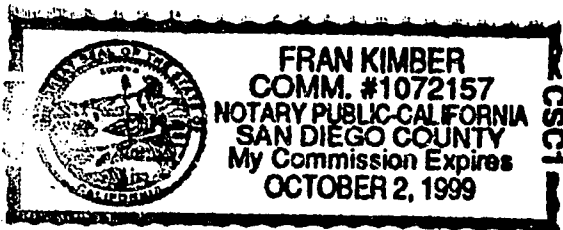
(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF CALIFORNIA  
County of San Diego

On this **10TH** day of **OCTOBER** 1995, before me, **FRAN KIMBER**, Notary Public, personally  
appeared **ELIZABETH BORGMEIER**, personally known to me to be the person whose name is subscribed to  
the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by  
her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal

*Fran Kimber*  
**FRAN KIMBER**



**382515**

**BK0396PG0273**

COPY

REQUESTED BY  
Mical Mortgage  
OFFICIAL RECORDS OF  
CLARK COUNTY, NEVADA

'96 MAR -4 11:14

LINDA SLATER  
RECORDER  
SPG FRANK DEPUTY

382515

BK0396PG0274