

RECORDING REQUESTED BY  
VICTORIA MORTGAGE CORP.  
18301 VON KARMAN SUITE 600  
IRVINE CA, 92715

AND WHEN RECORDED MAIL TO

VICTORIA MORTGAGE CORP.  
18301 VON KARMAN #600  
IRVINE, CA 92715

*WPC/18503*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN # 226425 73

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust dated **JANUARY 4, 1996**  
executed by

**DEBORAH L ANDELIN, A SINGLE WOMAN**

, Trustor,

, Trustee,

to **VICTORIA ACQUISITION CORP., a Delaware Corporation**  
and recorded as Instrument No. *3784447* on *1-10-96* in book *194*  
page *1452*, of Official Records in the County Recorder's office of **Douglas**  
County, **NV**, describing land therein as:

**ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF  
DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:  
LOT 12, IN BLOCK F, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE  
RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS  
COUNTY, STATE OF NEVADA, ON APRIL 10, 1967, IN MAP BOOK 1, PAGE 055, FILING  
NO. 35914.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

Dated 1/24/96

**VICTORIA MORTGAGE CORP.,**

**A DELAWARE CORPORATION**

State of California  
County of **ORANGE**

ss.

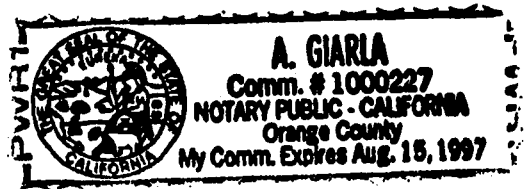
**N.A. MAYNARD, ASST. VICE PRESIDENT/  
LOAN DELIVERY MANAGER**

On 1/24/96  
personally appeared

before me, **A. GIARLA**

**N.A. MAYNARD**, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the  
within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity  
upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



*A. Giarla* (Seal)  
**A. GIARLA**

Title Order No. **M71711SD** Escrow No. **M71711SD**

VMC 415.OVL 11/94  
C416

REQUESTED BY  
*Victoria Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAR -4 11:18

LINDA SLATER  
RECORDER

*700*  
PAID *KD* DEPUTY

382518

BK0396PG0278