8/ NA 3389989 2/44

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned assignor, SOURCE ONE MORTGAGE
SERVICES CORPORATION, 27555 Farmington Road, Farmington Hills, Michigan, a Corporation
organized under the laws of the STATE OF DELAWARE, for and in consideration of the
sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by:
NORWEST MORTGAGE, INC., 800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MN 55402
assignee, the receipt of which is hereby acknowledged, has sold, assigned and trans-
ferred and does hereby sell, assign and transfer to the said assignee, all its right,
title and interest in and to a certain real estate mortgage, dated the $1ST$
day of NOVEMBER in the year 19 95 , being made by JOE M MENDES AND
KATHY E MENDES, HUSBAND AND WIFE
as mortgagor, toCENTRAL PACIFIC MORTGAGE COMPANY
as mortgagee, and recorded in the office of theCOUNTY RECORDER OF
DOUGLAS State of NEVADA 190: 11-9-95 BE 1195 P9 1735 Blf # 374597
IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its
behalf this $13TH$ day of $NOVEMBER$ in the year 19 95 .
IN PRESENCE OF SOURCE ONE MORTGAGE SERVICES CORPORATION
SOURCE ONE MORIGAGE SERVICES CORPORATION
Many
T. MURRAYBEY L. BAZLEY, AUTHORIZED SIGNER
STATE OF MICHIGAN See Attached LeGAL
COUNTY OF OAKLAND
On this 13TH day of NOVEMBER , in the year 19 95 , before
me personally appeared L. Bailey, to me, Authorized Signer of SOURCE ONE MORTGAGE
SERVICES CORPORATION, A DELAWARE CORPORATION, and that the foregoing assignment was
executed on behalf of said Corporation by the Authority of its Board of Directors,
and they did further acknowledge said assignment to be free act and deed of said
Corporation. SEAL
$\mathcal{L}_{\mathcal{L}}}}}}}}}}$
MARY L. RIMNA MARA
NOTARY PUBLIC, OAKLAND COUNTY, MICHIGAN
MY COMMISSION EXPIRES JULY 8, 1997
RETURN TO:
SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 Farmington Road

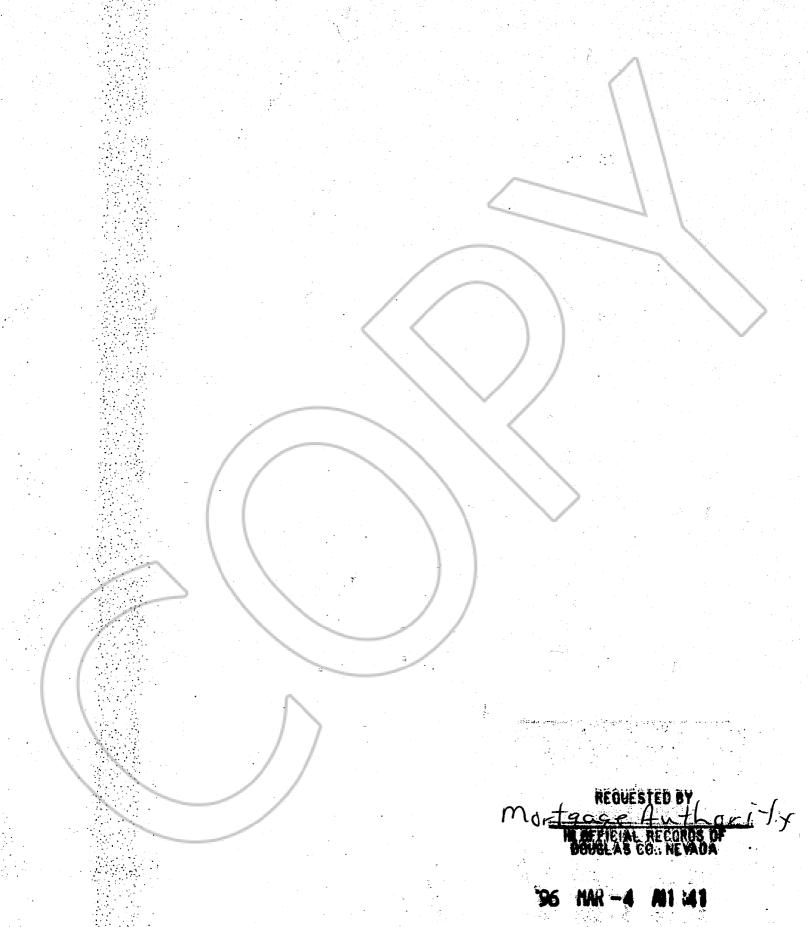
382528

Drawn By:

BK0396PG0302

Farmington Hills, Michigan 48334-3357

LOT 4, AS SHOWN ON THE FINAL MAP FOR HIDDEN CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO, 359824.



382528 BK0396PG0303 LINDA SLATER
RECORDER
PAID TOEPUTY