WHEN RECORDED MAIL TO: JAMES K. NEFF

744 INDIAN TRAIL GARDNERVILLE, NV 89410

Order No.

Escrow No. M71962CH

R.P.T.T. 243.75

XX Based on full value Based on full value

less liens

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, FRANK SCHARO CONSTRUCTION, INC., a Nevada Corporation

(GRANTOR), a corporation organized and existing under the laws of the State of Nevada does hereby grant, bargain, sell, and convey to JAMES K. NEFF and BETTY J. NEFF, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-830-02 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, as set forth on FINAL MAP OF SILVERANCH UNIT 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, Book 994, Page 342, Document No. 345409.

A.P.N. 27-830-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

)

)SS.

Dated February 28, 1996

STATE OF NEVADA

FRANK SCHARO CONSTRUCTION
BY: FRANK SCHARO, PRES

County of DOUGLAS

This document was acknowledged before me on March 4, 1996 by FRANK SCHARO

as PRESIDENT of FRANK SCHARO CONSTRUCTION

> MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

JANET LEE HARDY



REQUESTED BY
WESTERN TITLE COMPANY, INC
HI OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA

TOK MAR -4 M1:52

LINDA SLATER
RECORDER
PAID DEPUTY

382529 8K0396PG0304