WHEN RECORDED MAIL TO: FRANCES L. MADSEN 3853 SAPPHIRE ROAD WELLINGTON, NEVADA 89444

Order No. Escrow No.

Based on full value Based on full value

less liens

R.P.T.T. 0.00

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged JUDY R. MADSEN, AN UNMARRIED WOMAN

(GRANTOR),

does hereby grant, bargain, sell, and convey to FRANCES L. MADSEN, AN UNMARRIED WOMAN

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 37-453-10 , specifically described as:

LOT 24, IN BLOCK H, A SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1, OF MAPS, PAGE 224, AS DOCUMENT NO. 50212.

APN# 37-453-10

THIS DOCUMENT IS RECORDED AS AN ACTOROPATION CHLY and without liability for the consideration therefor, or so to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with alI and singular the tenements, hereditaments appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated January 3, 1996

JUDY R. MADSEN

STATE OF NEVADA

)SS.

County of DOUGLAS

This instrument was acknowledged before me on

by

fdd3

SUZANNE CHEECHOV Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES JUNE 25, 1999 MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

LINDA SLATER RECORDER