

WHEN RECORDED MAIL TO:
FRANCES L. MADSEN
3853 SAPPHIRE ROAD
WELLINGTON, NEVADA 89444

Order No. //
Escrow No. //
R.P.T.T. 0.00
#11 Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
FRANCES L. MADSEN, AN UNMARRIED WOMAN

(GRANTOR),
does hereby grant, bargain, sell, and convey to FRANCES L. MADSEN, AN
UNMARRIED WOMAN AND SANDRA HANCOCK, A MARRIED WOMAN

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 37-453-10, specifically described as:

LOT 24, IN BLOCK H, A SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 4,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON NOVEMBER 16, 1970, IN BOOK 1, OF MAPS, PAGE 224, AS
DOCUMENT NO. 50212.

APN# 37-453-10

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the correctness of the description, the validity or
sufficiency of said instrument, or for the effect of such recording on the title of
the property involved.

Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

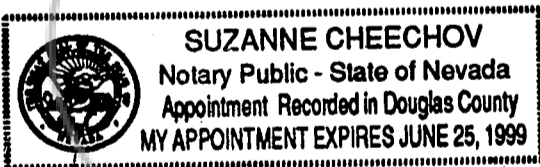
Dated January 3, 1996

Frances L. Madsen
FRANCES L. MADSEN

STATE OF NEVADA)
County of DOUGLAS)SS.

This instrument was acknowledged
before me on *January 26, 1996*
by *Frances L. Madsen*

MAIL TAX STATEMENT TO:
SAME AS ABOVE



Suzanne Cheechov
Notary Public

FOR RECORDER'S USE
.....
REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
96 MAR -4 P12:05
LINDA SLATER
RECORDER
\$7.00 PAID DEPUTY

382538

BK0396PG0334