ORDER NO: 95031816

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

RICHARD A. MCQUAIN and JUDY L. MCQUAIN, husband and wife as

joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Lot 20, Block O, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the county Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 25-760-19

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 4 day of

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PETER M. BEKHOF,

PRESIDENT

STATE OF NEVADA

SS.

COUNTY OF DOUGLAS

This instrument was acknowledged before me this WEST RIDGE HOMES, INC., a Nevada corporation.

Notary Public

OFFICIAL SEAL JEANNE M. NEWMAN NOTARY PUBLIC - NEVADA DOUGLAS COUNTY

My appointment expires February 15, 1997

WHEN RECORDED, MAIL TO:

RICHARD A. MCQUAIN 1282 Campbell Court Gardnerville, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$168.35 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: as shown above

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

MAR -8 P3 55

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BK 0396 PG 1207