

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Timothy E. Ozuna (702) 265-1810

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,842.40 / \$ 2,019.28 thur Feb., together with interest thereon at the rate of 18% per annum from 9 / 1 / 95.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Green Valley Properties 3984 Washington Blvd, Fremont CA 94538

3.) That Claimant did from 8 / 8 / 95 until 8 / 28 / 95, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)

Cut stairs in ALL two story units, framed walls in one story unit Lot 1039 framed walls in two story unit, Lot 1037 on the corner of aspen grove, across the street from the model home.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Carson Valley Construction, Inc. Richard and Ed Birmingham, NV Lic. # 0036524-B2 1694 Library Lane #C Minden, NV 89423

5.) That the property upon which said lien is sought to be charged is situated in the City of Minden County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); Aspen Grove Circle, Mountain Glen Luxury Town Home Phase II Address # 2 1020 Aspen Grove Minden, NV 89423.

ASSESSORS PARCEL NO. (APN #) 25-531-01 Lot #13 1037 25-531-02 Lot 14 1039.

In Witness Whereof, I/We have hereunto set my hand/our hands this 8 day of MARCH, 19 96

(Signature of Claimant) Timothy E. Ozuna

(Signature of Claimant)

(Print or type name here) Timothy E. Ozuna

(Print or type name here)

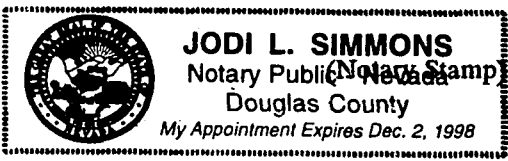
STATE OF NEVADA } COUNTY OF Douglas }

SUBSCRIBED and SWORN to before me, On this 8th day of MARCH, 19 96 personally appeared before me a Notary Public.

(Signature of Notary Public) Jodi L. Simmons

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

(Signature of Notary Public) Jodi L. Simmons



RECORDING REQUESTED BY AND MAIL TO

NAME Tim Ozuna ADDRESS P.O. Box 874 CITY/ST/ZIP Gardnerville, NV, 89410

If applicable mail tax statements to

NAME ADDRESS CITY/ST/ZIP

REQUESTED BY Tim Ozuna IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 MAR -8 P3:58

LINDA SLATER RECORDER

PAID K2 DEPUTY

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