	DUTED OF CARPAGE
The FULL ADDRESS of the undersigned is 977 FEI	RRIER CT, GARDNERVILLE, NV 89410
The NATURE OF THE INTEREST or ESTATE of the under	rsigned is: In fee.
(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.") The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with undersigned as JOINT TENANTS or as TENANTS IN COMMON are:	
ODCIEN CHD I CHENCEN	ADDRESSES
ORGEN CHRISTENSEN	977 FERRIER CT. GARDNERVILLE, NV
	erest of the undersigned if the property was transferred subsequent t
the commencement of the work of improvement herein refer	
NAMES	ADDRESSES
	2 (0 (0)
A work of improvement on the property hereinafter describe	ed was COMPLETED 3/8/96
The NAME OF THE ORIGINAL CONTRACTOR, if any, for	r such work of improvement is <u>JIM KENT CONST.</u>
077 mmn	or, insert "none.") IER CT, GARDNERVILLE, NV
The street address of said property is	
County of DOUGLAS	, State of, and is described as follows:
	HERETO AND MADE A PART HEREOF
SEE EXHIBIT A ATTACABE	
ed:3/8/96	
TO THE PARTY OF TH	
fication for INDIVIDUAL owner :	Signature of
	owner named
TE OF Newada	in paragraph 2
TE OF Newada	A Laurente la companya de la companya del companya della companya
TE OF Nevada	in paragraph 2
	RACHEL Christensun
undersigned, being first duly sworn, states thathe is	in paragraph 2 RACH FL Christensin the owner of the aforesaid interest or estate in the property describe
undersigned, being first duly sworn, states thathe is he above notice; that he has read the same, knows and	in paragraph 2 RACH FL Christensen the owner of the aforesaid interest or estate in the property describe understands the contents thereof, and that the facts stated herein a
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Order No. Escrow No. 9508/26/ Loan No.

Mr. Christensen 977 Ferrer H Gardnerille, NV 8940

WHEN RECORDED MAIL TO:

382887

BK0396PG1217

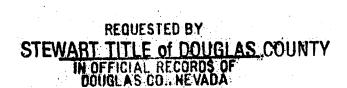
Order No.: 95081261

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Parcel 15-C-4, as shown on Parcel Map No. 2 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994, in Book 794, Page 2458 as Document No. 342034, Official Records.

A portion of Assessors Parcel No. 29-442-17



'96 MAR -8 P4 :00

SCHEDULE A 382887
CLTA PRELIMINARY REPORT
(7/88) BK 0 3 9 6 PG 1 2 1 3

LINDA SLATER RECORDER PAID DEPUTY

STEWART TITLE
Guaranty Company