

R.P.T.T. #7 & 8

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

ARMOUR E. CRAWFORD and JULIE WARNER CRAWFORD, Trustee for the ARMOUR E. CRAWFORD AND JULIE WARNER CRAWFORD FAMILY TRUST dated January 26, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JULIE WARNER

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 013 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village, Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, as Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records,

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as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

A portion of APN 40-300-13.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 13, 1985, as Document No. 114670, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

To have and to hold all and singular the premises, together with the appurtenances, unto said Grantee and their assigns forever.

Witness our hands this 13 day of September, 1995.

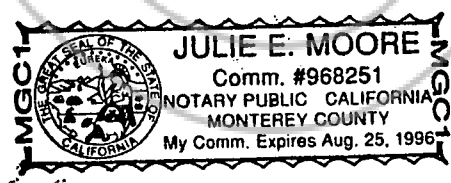
Armour E. Crawford
Armour E. Crawford

Julie Warner Crawford
Julie Warner Crawford

STATE OF CALIFORNIA)
) ss.
COUNTY OF Monterey)

On September 6, 1995, before me, Julie E. Moore, a Notary Public, State of California, duly commissioned and sworn, personally appeared JULIE WARNER CRAWFORD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County of Monterey, the day and year in this certificate first above written.



Julie E. Moore
Notary Public for the State
of California
My commission expires:
August 25, 1996

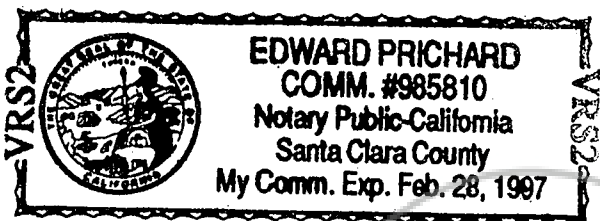
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STATE OF CALIFORNIA)
) ss.
COUNTY OF MONTEREY)

On SEPTEMBER 13, 1995, before me,
EDWARD PRICHARD, a Notary Public, State of
California, duly commissioned and sworn, personally appeared
ARMOUR E. CRAWFORD, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal in the County of MONTEREY, the day and
year in this certificate first above written.



Edward Prichard
Notary Public for the State
of California
My commission expires:
FEB 28, 1997

WHEN RECORDED MAIL TO:
JULIE WARNER
1280 Soto
Seaside, CA 93955

The Grantors declare:
Document Transfer Tax is \$0.00
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
RIDGEVIEW P.O.A.
P.O. BOX 5368
STATELINE, NV 89449

✓ Julie E. Moore (California State Bar #099974)
142 Carmelito Ave. #B
Monterey, CA 93940

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COPY

REQUESTED BY
Julie Moore
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR 19 AM 1:10

LINDA SLATER
RECORDER

10 PAID K2 DEPUTY

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