

RECORDING REQUESTED BY

and when recorded mail to  
13974 8757151  
✓SIERRA PACIFIC MORTGAGE  
11000 OLSON DRIVE SUITE #201  
RANCHO CORDOVA, CA 95670

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE FUNDING CORPORATION**

all beneficial interest under that certain Deed of Trust dated **FEBRUARY 1, 1996**  
executed by **ROLAND BROWITT and DOROTHY BROWITT, HUSBAND AND WIFE**

to **GREENHEAD INVESTMENTS, INC.**

, Trustor,  
, Trustee,

and recorded as instrument No. **380953** on **2-9-96** in  
book **296**, page **1911** of Official Records in the County Recorder's  
office of **DOUGLAS** County, **NEVADA**  
describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

**TOGETHER** with the note or notes therein described or referred to, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under said Deed  
of Trust.

STATE OF CALIFORNIA  
COUNTY OF **SACRAMENTO**

SS

**SIERRA PACIFIC MORTGAGE COMPANY, INC.**  
**, A CALIFORNIA CORPORATION**

On this **9th** day of **FEBRUARY** **1996**  
before me, the undersigned, a Notary Public in  
for said State, personally appeared

**JENNIE BROWN**

*Jennie Brown*  
JENNIE BROWN, ASSISTANT SECRETARY

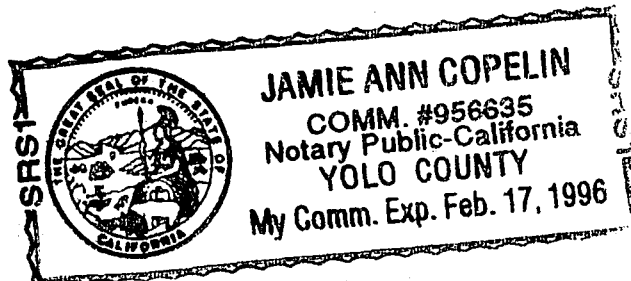
who executed the within instrument as Assistant  
Secretary, personally known to me (or  
proved to me on the basis of satisfactory evi-  
dence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknow-  
ledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the inst-  
rument the person(s), or the entity upon behalf  
of which the person(s) acted, executed the in-  
strument.

WITNESS my hand and official seal

Signature *Jamie Ann Coplin*

**JAMIE ANN COPLIN**

Name (typed or Printed)



(This area for official notarial seal)

SPM. TO. INV. ASSIGN

**383916**

**BK0396PG3774**

A parcel of land being a portion of Lot 1 of the Northwest 1/4 of Section 2, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, and more particularly described as follows:

Commencing at the North 1/4 corner of said Section 2; thence South 00°24'00" West 1,402.00 feet to the True Point of Beginning; thence South 00°19'55" West 622.09 feet; thence North 89°54'19" West 332.08 feet; thence North 00°02'00" West 621.34 feet; thence North 89°58'00" East 336.00 feet to the Point of Beginning.

As shown on that Record of Survey for Don Rooker recorded May 2, 1979 in Book 579 of Official Records at Page 134, Douglas County, Nevada as Document No. 32081.

Also shown as a portion of Parcel 2 of Parcel Map #2 for Don Rooker recorded in the office of the County Recorder of Douglas County, Nevada in Book 478, Page 1254, as Document No. 19852.

A.P.N. 23-510-05

REQUESTED BY  
*Sierra Pacific Mortgage*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAR 25 AM 1:34

LINDA SLATER  
RECORDER

*SPD* PAID *K2* DEPUTY

383916

BK 0396 PG 3775