

✓ Stephen Kalem Karian
371 E Bullard Ste 115
Fresno CA 93710

Affix R.P.T.T. \$ -0-~~13~~

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY A. CRESSMAN AND SHIRLEY A. CRESSMAN,
Husband and Wife

in consideration of \$ Zero (0), the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to LARRY A. CRESSMAN and SHIRLEY A. CRESSMAN, as Trustee of the
CRESSMAN FAMILY TRUST of 1993 Under Declaration of Trust dated December 9,
1993
all that real property situated in the City of Tahoe County of Douglas

State of Nevada, bounded and described as follows:

See Exhibit A attached hereto.

A portion of
APN 42-261-22

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness _____ hand _____ this 3-8 day of _____, 19 76

Larry A. Cressman
LARRY A. CRESSMAN

Shirley A. Cressman
SHIRLEY A. CRESSMAN

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this _____ (date)
personally appeared before me, a Notary Public,

(person(s) appearing before notary)
personally known (or proved) to me to be the
person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Notary Public signature

Order No. _____
When recorded, mail to LARRY A. CRESSMAN
and SHIRLEY A. CRESSMAN

2524 Sierra
Clovis, California, 93611

383955
BK0396PG3856

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 022 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-22

383955

BK0396PG3857

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

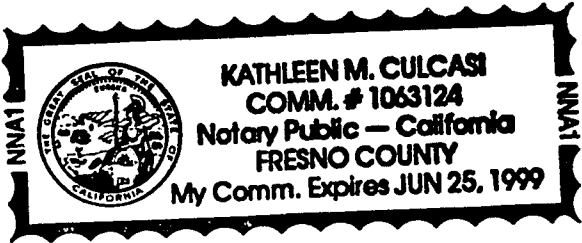
State of California

County of FRESNO

On MARCH 8, 1996 before me, Kathleen M. Culcasi, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Shirley A. Crossman x Larry A. Crossman
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kathleen M. Culcasi
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE deed

Document Date: MARCH 8, 1996 Number of Pages: 3

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

COPY

REQUESTED BY
Stephen Kalentkarian Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR 25 P12:49

LINDA SLATER
RECORDER

\$10.00 PAID *ke* DEPUTY

383955

BK 0396 PG 3859