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Affix R.P.T.T. \$ #3 -0-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LARRY A. CRESSMAN and SHIRLEY A. CRESSMAN,
Husband and Wife as Joint Tenants with
Right of Survivorship

in consideration of \$ zero (0), the receipt of which is hereby acknowledged, do hereby Grant, Bargain,

Sell and Convey to LARRY A. CRESSMAN AND SHIRLEY A. CRESSMAN, as Trustees of the
CRESSMAN FAMILY TRUST of 1993 Under Declaration of Trust dated December 9,
1993
all that real property situated in the City of Tahoe County of Douglas

State of Nevada, bounded and described as follows:

See Exhibit A attached hereto.

APN 40-300-21

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness _____ hand _____ this _____ day of 3-8, 19 96

Larry A. Cressman
LARRY A. CRESSMAN

Shirley A. Cressman
SHIRLEY A. CRESSMAN

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this _____ (date),
personally appeared before me, a Notary Public,

(person(s) appearing before notary)
personally known (or proved) to me to be the
person whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Notary Public signature

Order No. _____
When recorded, mail to LARRY A. CRESSMAN
and SHIRLEY A. CRESSMAN,
2524 Sierra
Clovis, California 93611

383956
BK 0396 PG 3860

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 021 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraphs (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

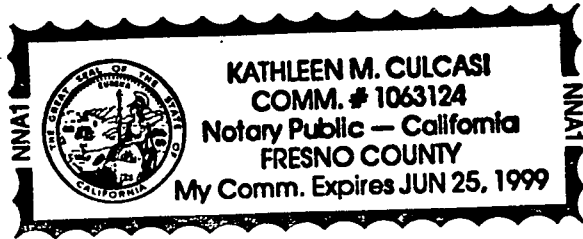
State of California

County of Fresno

On March 8, 1996 before me, Kathleen M. Culcasi Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Shirley A. Cressman & Larry A. Cressman,
Name(s) of Signer(s)

personally known to me – OR – proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Kathleen M. Culcasi
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: MARCH 8, 1996 Number of Pages: 3

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

COPY

REQUESTED BY
Stephen Katen Karion
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR 25 P12:52

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KS* DEPUTY

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