

NF  
Airport

FILED

NO. 96-049

# Douglas County Airport

'96 MAR 27 AIO :14

## CONDITIONAL USE PERMIT

BARBARA REED  
CLERK  
BY *[Signature]* DEPUTY

Permission is granted to Sports Car Club of America (SCCA), P. O. Box 70771, Reno, NV 89570 ("PERMITTEE"), for the purpose of an Autocross Event during the following times only: September 28 and 29, 1996

Property to be used:

Public areas as follows: Apron, Roads, and Vehicle Parking.

This permit is subject to the following terms and conditions:

1. **FEE:** The fee for the use of the above property shall be at the then current rate as reflected in the Douglas County Airport Resolution for rates and charges. The fee will be for two days of commercial use. All fees must be paid in advance of September 13, 1996 to the Douglas County Airport.

In addition, all camping activities on airport property will be charged the then current camping fees which will be collected by permittee and delivered to Douglas County Airport prior to September 30, 1996.

2. **INSURANCE:** Permittee shall, as an express condition precedent to the operative effect of this permit, deposit with the Operations Manager, prior to the use of the airport property, policies or evidence of insurance in the following form and amount: a Certificate of Insurance for one million five hundred thousand dollars (\$1,500,00.00) per incident for bodily injury and property damage for the duration of the event. Douglas County, it's boards, officers, and employees shall be named as additional insured.

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3. **GRANT OF PERMISSION:** This grant of permission is not a deed or grant of an easement by the county, is not transferable or assignable, and is revocable only for reasons as outlined in this document. This grant of permission is nonexclusive and is subject to express condition precedent that the use of the property referred to in the permit may, from time to time, be granted to other individuals or entities or persons who shall have the use of any facility on any given day or days. The use of the facilities shall be on an equitable basis and must not be monopolized by any one person, firm, corporation or entity. No use shall unreasonably interfere with the event for which this permit is granted.

4. **HOLD HARMLESS:** Permittee expressly agrees to save Douglas County, its boards, commissions, officers, agents and employees, harmless from any and all damages or claims for damages for personal injuries or death to any person or property belonging to the county resulting from permittee's use of the property. Permittee further agrees to promptly pay any just claims. Neither the county, nor any commission, board, officers, agent or employees shall be held responsible or liable for damage to any person or to any property of permittee or any third person, firm or corporation located, situated or installed on the property referred to in the permit through permittee's acts or omissions. The county does not waive any rights against permittee which it may have by reason of this hold-harmless agreement because of the acceptance of any of the insurance policies or certificates described in this permit.

5. **AIRPORT RULES & REGULATIONS:** Permittee, all participants, spectators, contestants and crew members, shall conform to all airport rules, regulations and safety requirements.

**6. EVENT OPERATIONS PLAN:**

A. The event operations plan must be submitted to the Operations Manager prior to August 28, 1996, including a signed approval of the plan from the following agencies: Douglas County Airport, Douglas County Sheriff's Office, East Fork Fire/Paramedic District. The plan must safeguard all federal, state and local rules, regulations and standard operating procedures and must incorporate conditions of this use permit.

To ensure safety at the Douglas County Airport, the Operations Manager may require permittee to amend, replace or remove components of the event operations plan for this event. If the Operations Manager and permittee mutually agree in writing, the event operations plan may be modified at any time. The Operations Manager will have the authority to enforce any provision by suspending all event activities until proper procedures and personnel are available.

B. The Operations Manager may control all logistical functions on airport property outside of the event operations plan including the location of personnel, vehicles, aircraft, parameters for aircraft operation and runway usage. The Operations Manager will work with permittee on these logistical functions and develop, when necessary, a written plan to encompass these functions.

**7. SUPPORT PERSONNEL - CROWD/VEHICLE CONTROL:** Permittee shall provide crowd and ground vehicle control to insure that people and vehicles are confined within the designated areas and do not create a safety hazard. The event operations plan shall address all aspects of vehicle and pedestrian movement for arrival to the airport and departing the area for each day's activities.

8. **AIRPORT PRIORITY:** Permittee acknowledges and agrees that fire suppression aircraft and military aircraft shall have priority over all other aircraft and operations and that permittee will refrain from doing, or allowing, anything that will interfere with this priority.

9. **AIRPORT CLOSURE:** The county reserves the right to close the airport to any and all operations when the Operations Manager, or his designee, deems it necessary due to different situations, such as fire or military emergencies, incidents, emergencies or major construction.

10. **DEPOSIT:** The property to be used shall be reviewed by the Operations Manager and permittee prior to the event. Permittee shall deposit five hundred dollars (\$500.00) with the Operations Manager as a cleanup deposit prior to September 13, 1996. This amount, or a portion thereof, shall be refunded based upon review by the Operations Manager and permittee of the property subject to cleanup. The area shall be returned to its original condition prior to the event before a refund can be given.

11. **TRASH REMOVAL:** Permittee shall provide an adequate number of trash receptacles to accommodate all usage and shall remove all trash and receptacles from the premises immediately after September 29, 1996.

12. **PUBLIC ACCOMMODATIONS:** Permittee shall provide chemical toilets, including a proper number of handicap chemical toilets, during the entire life of the conditional use permit. Permittee shall remove all chemical toilets from the airport immediately after September 29, 1996.

13. **DEFAULT:** The Operations Manager may, upon the failure to comply with any provision of this permit, suspend or revoke the permit. Notice and opportunity to correct must be given prior to revocation of the permit, except for exigent circumstances. The permittee may offer a timely cure or remedy for default and the Operations Manager may accept a reasonable cure or remedy as compliance for any provision violated.

14. **DAMAGE:** Permittee is fully responsible for any and all damage suffered by the airport as a result of this event. Any such damage will be repaired, to the satisfaction of the airport, immediately by permittee. If permittee does not correct damages the airport may perform such maintenance/repairs on behalf of permittee and at permittee's expense, plus ten percent (10%) for administration.

# ACCEPTANCE

PERMITTEE agrees to and accepts the conditions of this use permit.

APPROVED AS TO FORM:

BOARD OF COMMISSIONERS

DOUGLAS COUNTY, NEVADA

Robert J. Mann

DISTRICT ATTORNEY

Robert L. Allgeier

ROBERT L. ALLGEIER, CHAIRMAN

APPROVED AS TO CONTENT:

Jim Braswell

JIM BRASWELL

OPERATIONS MANAGER

Mike Kapic

MIKE KAPIC

SCCA, RENO REGION

ATTEST:

Barbara J. Reed

BARBARA J. REED, CLERK

By Dorothy Spung, Deputy

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Revised August 18, 1995

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THE 1995 RECORD

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

'96 MAR 27 AM 1:29

DATE:

*March 27 1996*

*B. Reed* Clerk of the *9th* Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

By

*Carol Malloch*

Deputy

LINDA SLATER  
RECORDER

PAID *K2* DEPUTY

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