

DRAWING NUMBER
Sierra Country Estates
Phase 1
Pg. 1 of 4
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
RECORDED BY NUMBER 02049

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
RECORDED BY NUMBER 02049

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
RECORDED BY NUMBER 02049

DRAWING NUMBER
PLAN HOLD CORPORATION - IRVINE, CALIFORNIA
RECORDED BY NUMBER 02049

1=20 (2.0.4) 92036 fmp1.dwg

FINAL MAP

SIERRA COUNTRY ESTATES, PHASE 1

FINAL SUBDIVISION MAP NO. 1012-1 A PLANNED UNIT DEVELOPMENT

A PORTION OF SECTION 10, T.12 N., R.19 E. M.D.B. & M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, WILLIAM R. AND MARSHA L. TOMERLIN, TRUSTEES UNDER THE WILLIAM R. TOMERLIN TRUST DATED AUGUST 11, 1976, OWNER OF RECORD OF PARCELS B, B1 AND LOTS 1 THROUGH 9, CONSENT TO THE RECORDING OF THIS PLAT IN ACCORDANCE WITH FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY CONVEY AND DEDICATE TO THE APPROPRIATE PARTIES EASEMENTS AS SHOWN ON SHEETS 3 AND 4 ATTACHED.

William R. Tomerlin
WILLIAM R. TOMERLIN
TRUSTEE
Marsha L. Tomerlin
MARSHA L. TOMERLIN
TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

ON THIS 9 DAY OF OCTOBER, IN THE YEAR 1995, BEFORE ME, SANDY STORKE, A NOTARY PUBLIC, DID PERSONALLY APPEAR WILLIAM R. AND MARSHA L. TOMERLIN, TRUSTEES OF THE WILLIAM R. TOMERLIN TRUST, DATED AUGUST 11, 1976 PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED SAID INSTRUMENT.

WITNESS MY HAND AND SEAL



Sandy Storke
NOTARY PUBLIC

OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING, CO-TRUSTEES UNDER THE KIMMERLING 1990 TRUST DATED JUNE 12, 1990, OWNER OF RECORD OF PARCELS A, A1, AND LOTS 10 THROUGH 13, CONSENT TO THE RECORDING OF THIS PLAT IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY CONVEY AND DEDICATE TO THE APPROPRIATE PARTIES EASEMENTS AS SHOWN ON SHEETS 3 AND 4 ATTACHED.

Robert A. Kimmerling
ROBERT A. KIMMERLING
TRUSTEE
Margery A. Kimmerling
MARGERY A. KIMMERLING
TRUSTEE

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

ON THIS 9 DAY OF OCTOBER, IN THE YEAR 1995, BEFORE ME, SANDY STORKE, A NOTARY PUBLIC, DID PERSONALLY APPEAR ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING, CO-TRUSTEES OF THE KIMMERLING 1990 TRUST AGREEMENT DATED JUNE 12, 1990, PERSONALLY KNOWN TO ME (OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED SAID INSTRUMENT.

WITNESS MY HAND AND SEAL



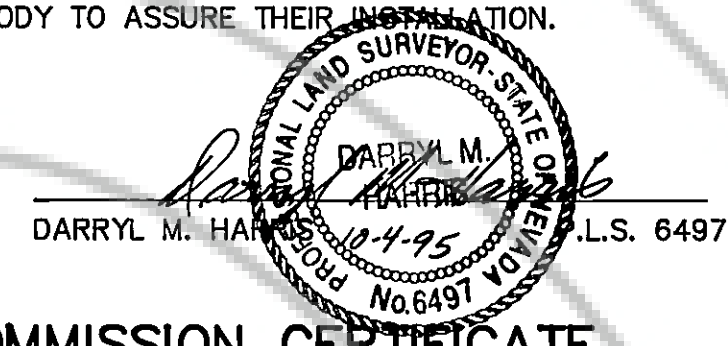
Sandy Storke
NOTARY PUBLIC

VE vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/792-2392 FAX 702/792-7051

DATE	DRAWN BY
JOB NO.	APPROVED BY

SURVEYOR'S CERTIFICATE

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WILLIAM R. AND MARSHA L. TOMERLIN & ROBERT A. AND MARGERY A. KIMMERLING.
2) THE LAND SHOWN LIES WITHIN A PORTION OF SECTION 10 TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WILL BE COMPLETED ON JANUARY 31, 1996.
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JANUARY 31, 1996 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



Darryl M. Harris
DARRYL M. HARRIS
L.S. 6497

PLANNING COMMISSION CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 30th DAY OF November, 1995, AND WAS DULY APPROVED. FURTHERMORE, THE OFFER OF DEDICATION FOR ALL PUBLIC WATER EASEMENTS WAS ACCEPTED.

Nathan A. Leising
NATE LEISING, CHAIRMAN
DOUGLAS COUNTY PLANNING COMMISSION
DATE November 30, 1995

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Joan K. P.E.
DIVISION OF WATER RESOURCES
DATE 10-9-95

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
DATE 3-26-96
By: *J. Wheat*, Sr. Deputy Treas.

COMMUNITY DEVELOPMENT DEPARTMENT

I, JOHN DOUGHTY, PLANNING, BUILDING & ECONOMIC DIRECTOR, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 25th DAY OF JUNE, 1992.

John Doughty
JOHN DOUGHTY
PLANNING, BUILDING & ECONOMIC DIRECTOR
DATE 11/30/95

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED SIERRA COUNTRY ESTATES PHASE 1, AND AN APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH DOUGLAS COUNTY TO INSURE COMPLETION OF ALL PHYSICAL IMPROVEMENTS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart
CHRIS M. TSCHIRHART
DOUGLAS COUNTY ENGINEER
DATE 12-1-95

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE SIERRA FIRE PROTECTION DISTRICT.

Ray Pagni
RAY PAGNI, FIRE INSPECTOR
SIERRA FIRE PROTECTION DISTRICT
DATE 10/4/95

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL AND TELEPHONE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard A. Galt
SIERRA PACIFIC POWER COMPANY
DATE 10/4/95
Debbie Payne
CONTEL OF NEVADA
DATE 10-4-95

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY, AND INDIVIDUAL SEWAGE DISPOSAL.

Debbie Payne
DIVISION OF HEALTH
DATE Oct. 4, 95

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATES ARE THE ONLY PARTIES HAVING RECORD INTEREST IN THE LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD:

DEED of TRUST 1-26-94 Book 194 Page 4908 # 38486

Janice K. Condon
JANICE K. CONDON
TITLE OPERATIONS MANAGER
WESTERN TITLE COMPANY
DATE 9-13-95

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 28th DAY OF MARCH, 1996 AT 49 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 396, OF OFFICIAL RECORDS, PAGE 4735. DOCUMENT NO. 384282. RECORDED AT THE REQUEST OF WILLIAM R. TOMERLIN, MARSHA L. TOMERLIN, ROBERT A. KIMMERLING AND MARGERY A. KIMMERLING.

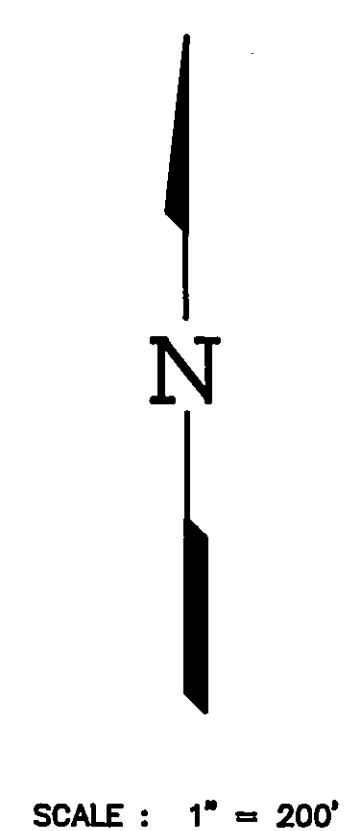
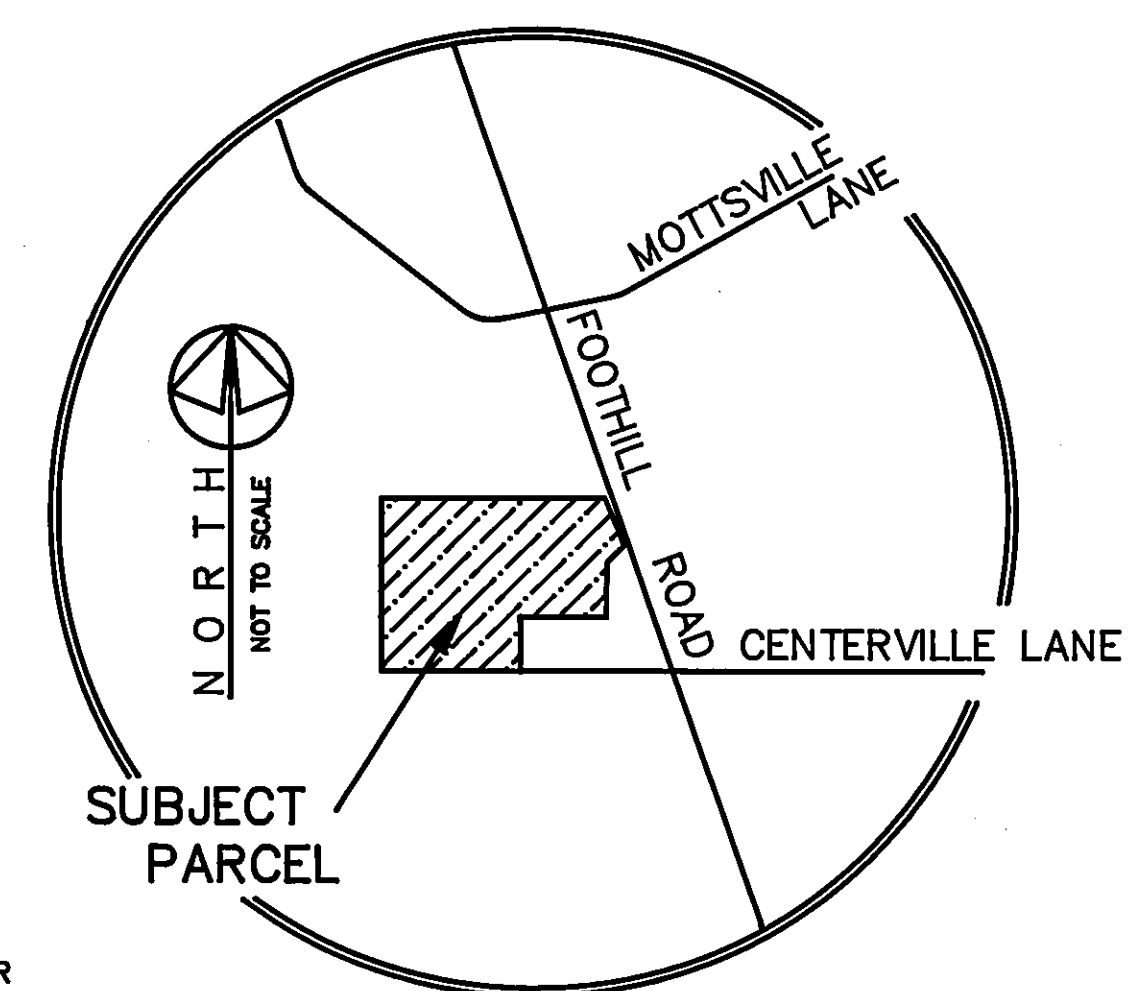
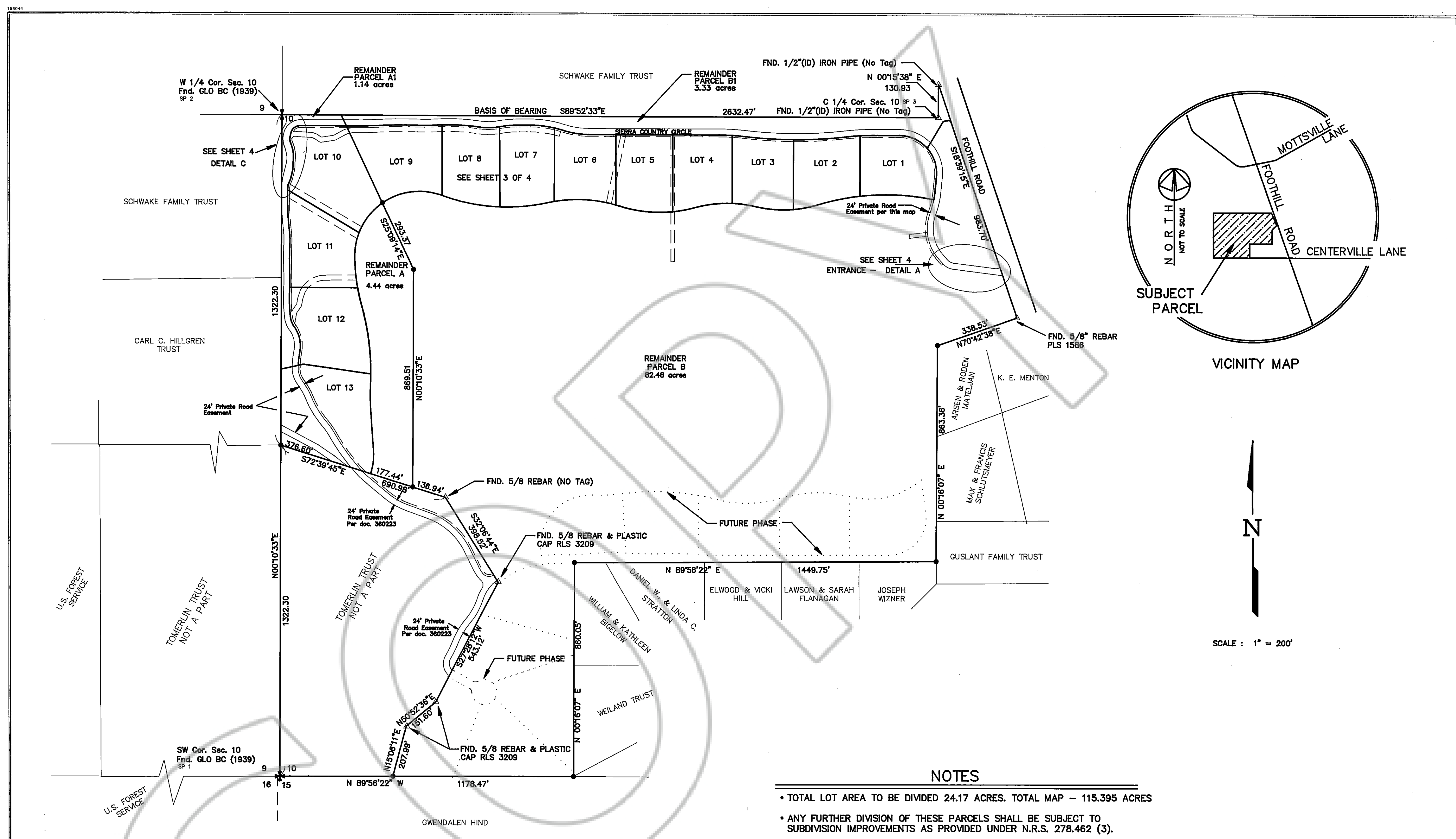
Betty Hendon
BETTY HENDON, DEPUTY
DOUGLAS COUNTY RECORDER

DRAWING NUMBER
Sierra Country Estates
Phase 1
16.2 of 11

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED PROFESSIONAL ENGINEER



LEGEND

- △ = FOUND POINT AS NOTED
- / = CALCULATED POINT NOTHING SET
- = SET 5/8" REBAR W/TAG - PLS 6497 (CLASS B MONUMENT)
- ⊙ = SET 5/8" REBAR W/CAP PLS 6497 IN CONCRETE (CLASS A MONUMENT)
- = FND. 5/8" REBAR W/TAG - PLS 6497
- = PRIVATE ROAD EASEMENT LINE
- - - = UTILITY EASEMENT LINE

NOTES

- TOTAL LOT AREA TO BE DIVIDED 24.17 ACRES. TOTAL MAP - 115.395 ACRES
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- PARCELS A AND B ARE SUBJECT OF AN OPEN SPACE AND CONSERVATION EASEMENT SEPARATELY RECORDED AS DOCUMENT NO. 384281, BOOK 396, AND PAGE 4710, DOUGLAS COUNTY RECORDERS OFFICE, NEVADA ON March 28th 1996
- PARCELS A1 AND B1 EXIST AS PRIVATE ACCESS AND UTILITY EASEMENTS.

NEVADA STATE PLANE COORDINATES (NAD-27)
(NDDT MODIFIED, FACTOR = 0.9997992940)

DESCRIPTOR	NORTH	EAST
SP 1	1517410.31780	141824.8997
SP 2	1520054.8849	141864.1294
SP 3	1520018.0768	144296.3659

1=200 (2,4,4) 92036 FMAP2.DWG

VE vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

DATE	DRAWN BY
JOB NO.	APPROVED BY

FINAL MAP
SIERRA COUNTRY ESTATES
PHASE 1 - FSM 1012-1
SHEET 2 OF 4

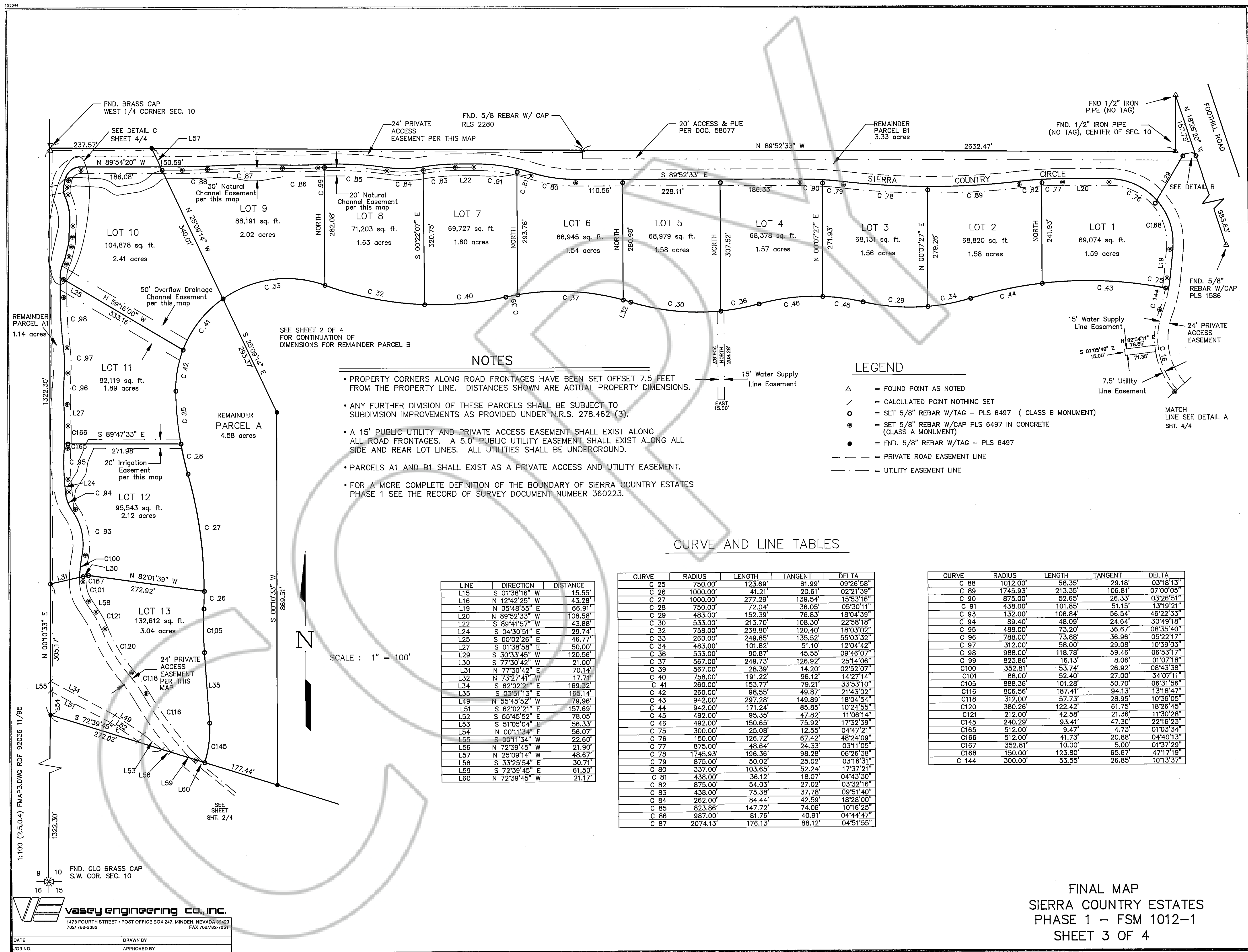
DOCUMENT #384282

DRAWING NUMBER
Sierra Country Estates
Phase 1
Pg 3 of 4
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704R

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704R

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704R

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REORDER BY NUMBER 0704R



SEE SHEET 2 OF 4 FOR CONTINUATION OF DIMENSIONS FOR REMAINDER PARCEL B

NOTES

- PROPERTY CORNERS ALONG ROAD FRONTAGES HAVE BEEN SET OFFSET 7.5 FEET FROM THE PROPERTY LINE. DISTANCES SHOWN ARE ACTUAL PROPERTY DIMENSIONS.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 15' PUBLIC UTILITY AND PRIVATE ACCESS EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5.0' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES. ALL UTILITIES SHALL BE UNDERGROUND.
- PARCELS A1 AND B1 SHALL EXIST AS A PRIVATE ACCESS AND UTILITY EASEMENT.
- FOR A MORE COMPLETE DEFINITION OF THE BOUNDARY OF SIERRA COUNTRY ESTATES PHASE 1 SEE THE RECORD OF SURVEY DOCUMENT NUMBER 360223.

LEGEND

- △ = FOUND POINT AS NOTED
- = CALCULATED POINT NOTHING SET
- = SET 5/8" REBAR W/TAG - PLS 6497 (CLASS B MONUMENT)
- ⊙ = SET 5/8" REBAR W/CAP PLS 6497 IN CONCRETE (CLASS A MONUMENT)
- = FND. 5/8" REBAR W/TAG - PLS 6497
- - - = PRIVATE ROAD EASEMENT LINE
- - - = UTILITY EASEMENT LINE

CURVE AND LINE TABLES

LINE	DIRECTION	DISTANCE
L15	S 01°38'16" W	15.55'
L16	N 12°42'25" W	43.28'
L19	N 05°48'55" E	66.91'
L20	N 89°52'33" W	108.58'
L22	S 89°41'57" W	43.88'
L24	S 04°30'51" E	29.74'
L25	S 00°02'26" E	46.77'
L27	S 01°38'58" E	50.00'
L29	S 30°33'45" W	120.56'
L30	S 77°30'42" W	21.00'
L31	N 77°30'42" E	70.14'
L32	N 73°27'41" W	17.71'
L34	S 82°02'21" E	169.32'
L35	S 03°51'13" E	165.14'
L49	N 55°45'52" W	79.96'
L51	S 62°02'21" E	157.69'
L52	S 55°45'52" E	78.05'
L53	S 51°05'04" E	56.33'
L54	N 00°11'34" E	56.07'
L55	S 00°11'34" W	22.60'
L56	N 72°39'45" W	21.90'
L57	N 25°09'14" W	48.67'
L58	S 33°25'54" E	30.71'
L59	S 72°39'45" E	61.50'
L60	N 72°39'45" W	21.17'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C 25	750.00'	123.69'	61.99'	09°26'58"
C 26	1000.00'	41.21'	20.61'	02°21'39"
C 27	1000.00'	277.29'	139.54'	15°53'16"
C 28	750.00'	72.04'	36.05'	05°30'11"
C 29	483.00'	152.39'	76.83'	18°04'39"
C 30	533.00'	213.70'	108.30'	22°58'18"
C 32	758.00'	238.80'	120.40'	18°03'02"
C 33	260.00'	249.85'	135.52'	55°03'32"
C 34	483.00'	101.82'	51.10'	12°04'42"
C 36	533.00'	90.87'	45.55'	09°46'07"
C 37	567.00'	249.73'	126.92'	25°14'06"
C 39	567.00'	28.39'	14.20'	02°52'07"
C 40	758.00'	191.22'	96.12'	14°27'14"
C 41	260.00'	153.77'	79.21'	33°53'10"
C 42	260.00'	98.55'	49.87'	21°43'02"
C 43	942.00'	297.28'	149.89'	18°04'54"
C 44	942.00'	171.24'	85.85'	10°24'55"
C 45	492.00'	95.35'	47.82'	11°06'14"
C 46	492.00'	150.65'	75.92'	17°32'39"
C 75	300.00'	25.08'	12.55'	04°47'21"
C 76	150.00'	126.72'	67.42'	48°24'09"
C 77	875.00'	48.64'	24.33'	03°11'05"
C 78	1745.93'	196.36'	98.28'	06°26'38"
C 79	875.00'	50.02'	25.02'	03°16'31"
C 80	337.00'	103.65'	52.24'	17°37'21"
C 81	438.00'	36.12'	18.07'	04°43'30"
C 82	875.00'	54.03'	27.02'	03°32'16"
C 83	438.00'	75.38'	37.78'	09°51'40"
C 84	262.00'	84.44'	42.59'	18°28'00"
C 85	823.86'	147.72'	74.06'	10°16'25"
C 86	987.00'	81.76'	40.91'	04°44'47"
C 87	2074.13'	176.13'	88.12'	04°51'55"

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C 88	1012.00'	56.35'	29.18'	03°18'13"
C 89	1745.93'	213.35'	106.81'	07°00'05"
C 90	875.00'	52.65'	26.33'	03°26'51"
C 91	438.00'	101.85'	51.15'	13°19'21"
C 93	132.00'	106.84'	56.54'	48°22'33"
C 94	89.40'	48.09'	24.64'	30°49'18"
C 95	488.00'	73.20'	36.67'	08°35'40"
C 96	788.00'	73.88'	36.96'	05°22'17"
C 97	312.00'	58.00'	29.08'	10°39'03"
C 98	988.00'	118.78'	59.46'	08°53'17"
C 99	823.86'	16.13'	8.06'	01°07'18"
C100	352.81'	53.74'	26.92'	08°43'38"
C101	88.00'	52.40'	27.00'	34°07'11"
C105	888.36'	101.28'	50.70'	08°31'56"
C116	806.56'	187.41'	94.13'	13°18'47"
C118	312.00'	57.73'	28.95'	10°36'05"
C120	380.26'	122.42'	61.75'	18°26'45"
C121	212.00'	42.58'	21.36'	11°30'28"
C145	240.29'	93.41'	47.30'	22°16'23"
C165	512.00'	9.47'	4.73'	01°03'34"
C166	512.00'	41.73'	20.88'	04°40'13"
C167	352.81'	10.00'	5.00'	01°37'29"
C168	150.00'	123.80'	65.67'	47°17'19"
C 144	300.00'	53.55'	26.85'	10°13'37"

FINAL MAP
SIERRA COUNTRY ESTATES
PHASE 1 - FSM 1012-1
SHEET 3 OF 4

DOCUMENT #384282

DATE: _____ DRAWN BY: _____
JOB NO. _____ APPROVED BY: _____

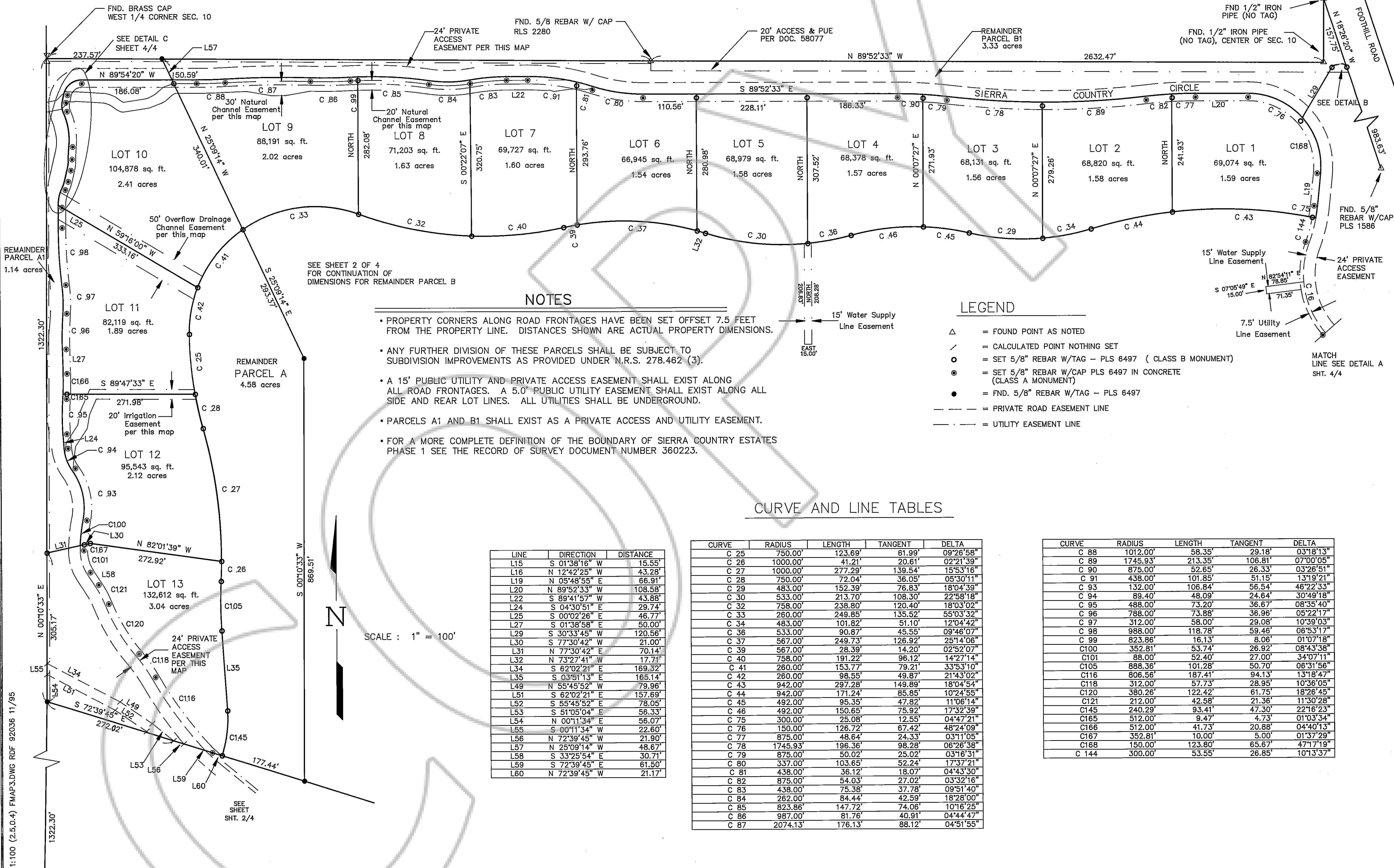
vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

1:100 (2.5:0.4) FMAP3.DWG RZF 92036 11/95

FND. GLO BRASS CAP
S.W. COR. SEC. 10



SCALE : 1" = 100'



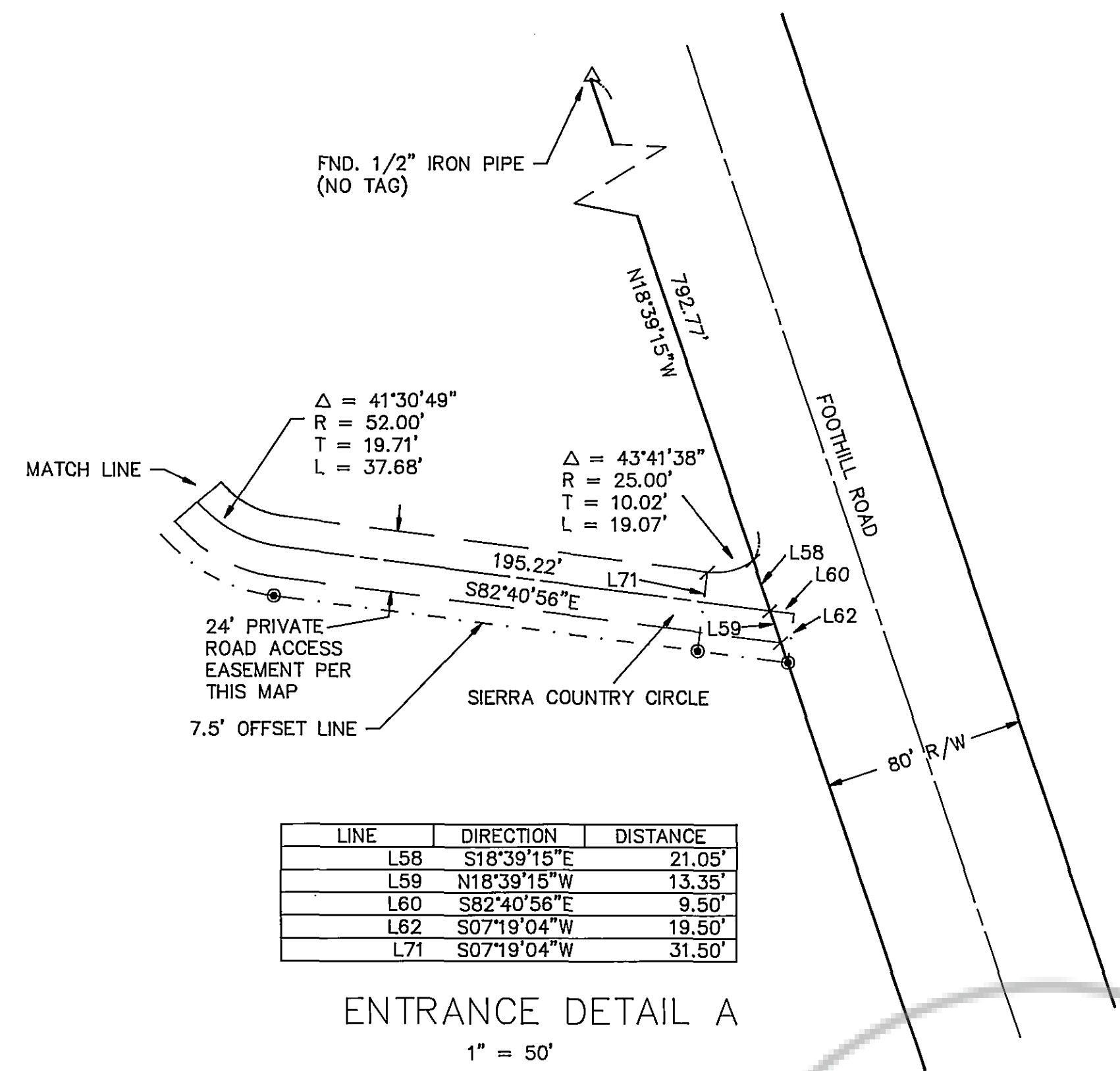
DRAWING NUMBER
Sierra Country Estates
 Phase 1 **Pa. 4 of 4**
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED NUMBER 07048

DRAWING NUMBER
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED NUMBER 07048

DRAWING NUMBER
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED NUMBER 07048

DRAWING NUMBER
 PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
 REGISTERED NUMBER 07048

155044



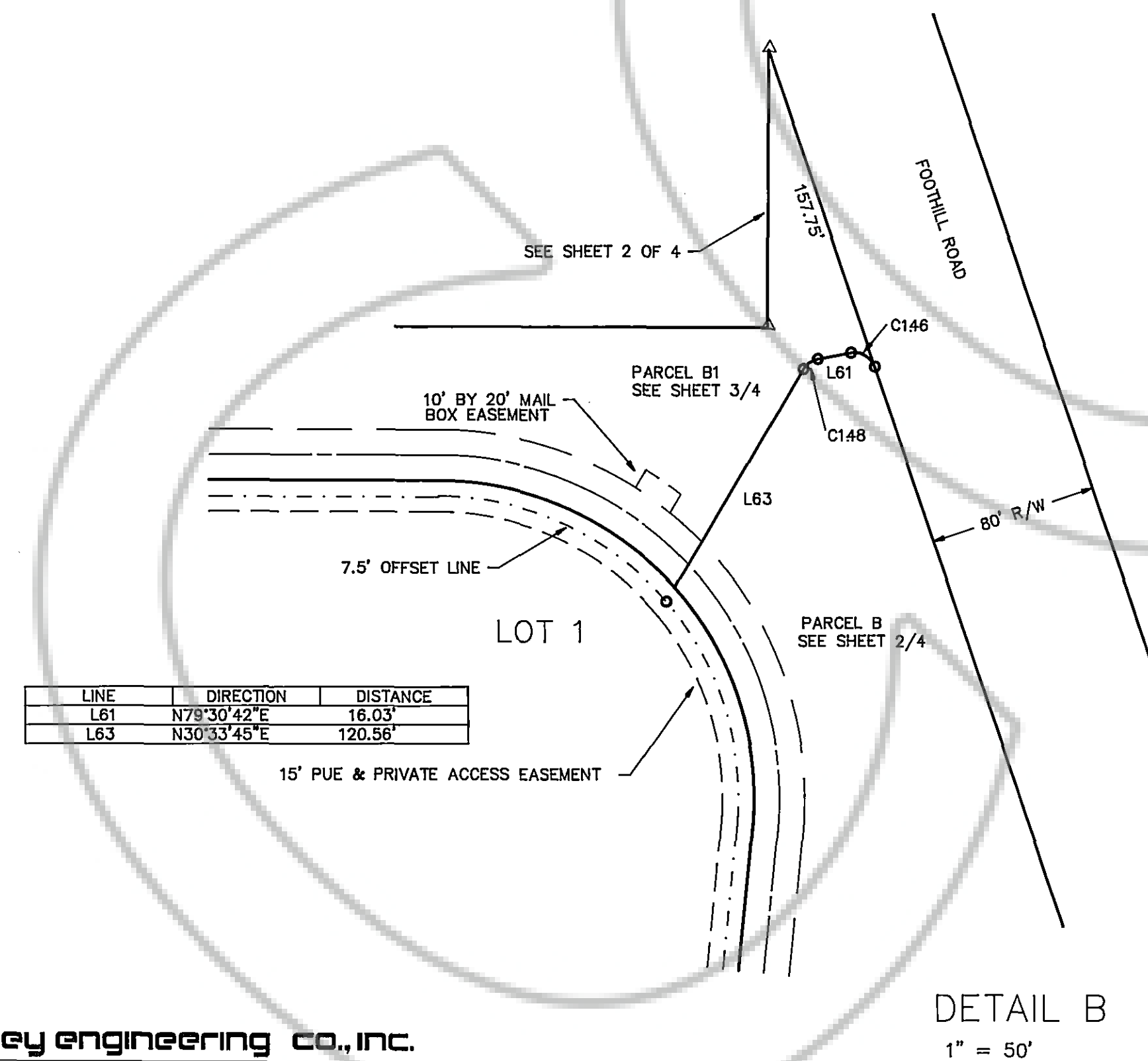
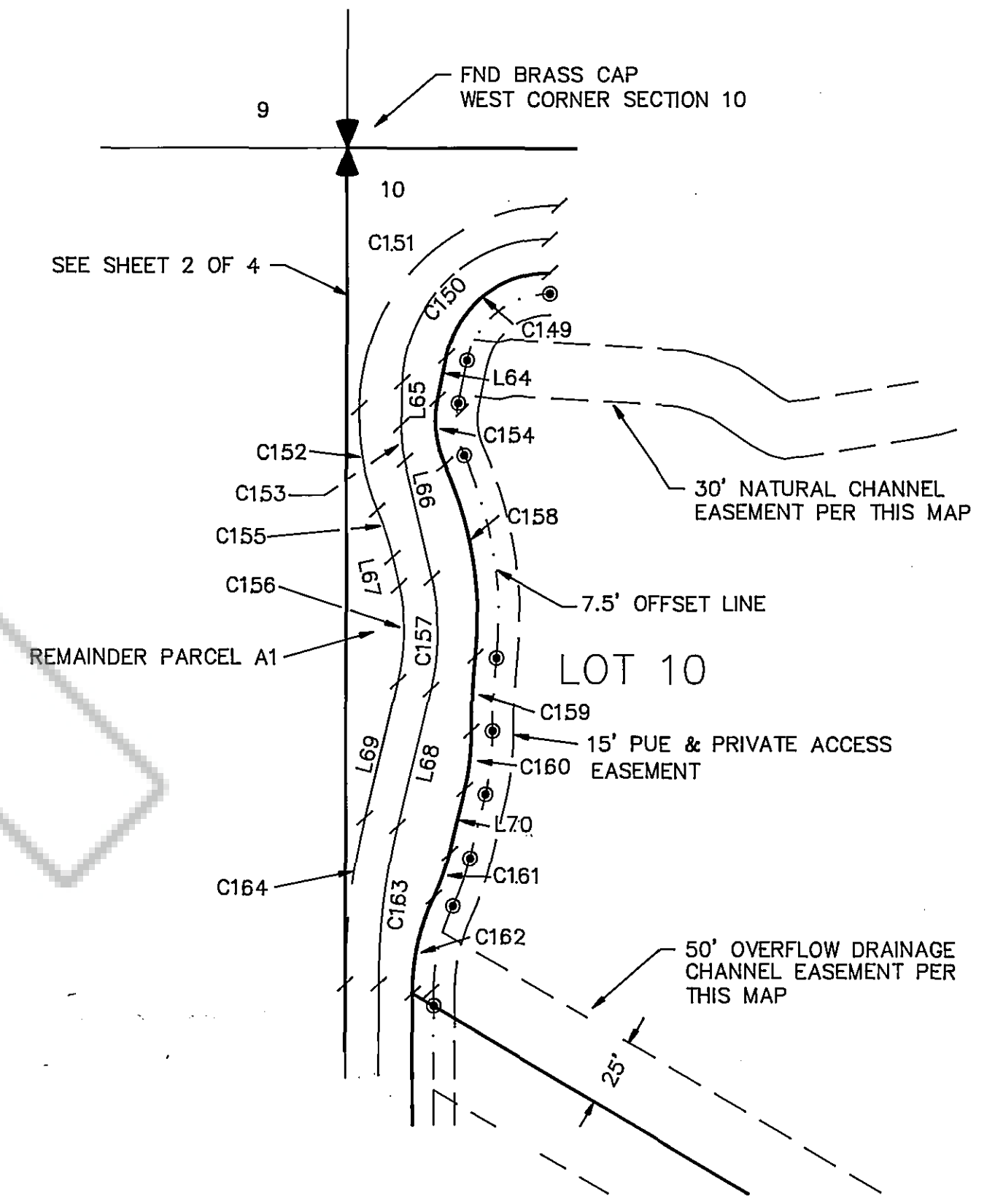
LINE	DIRECTION	DISTANCE
L58	S18°39'15\"E	21.05'
L59	N18°39'15\"W	13.35'
L60	S82°40'56\"E	9.50'
L62	S07°19'04\"W	19.50'
L71	S07°19'04\"W	31.50'

ENTRANCE DETAIL A
 1" = 50'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C149	37.50'	51.21'	30.50'	78°14'50"
C150	52.50'	81.05'	51.10'	88°27'24"
C151	70.91'	96.84'	57.68'	78°14'50"
C152	82.00'	32.55'	16.49'	22°44'35"
C153	50.00'	12.52'	6.29'	14°20'41"
C154	38.00'	23.74'	12.27'	35°47'47"
C155	100.00'	17.52'	8.78'	10°02'10"
C156	75.00'	34.50'	17.56'	26°21'23"
C157	87.00'	40.02'	20.37'	26°21'23"
C158	135.00'	70.28'	35.95'	29°49'34"
C159	250.00'	26.61'	13.32'	08°05'56"
C160	87.00'	21.06'	10.58'	13°52'16"
C161	80.00'	16.41'	8.23'	11°45'05"
C162	80.00'	35.52'	18.06'	25°26'30"
C163	238.00'	56.87'	28.57'	13°41'25"
C164	250.00'	59.74'	30.01'	13°41'25"

LINE	DIRECTION	DISTANCE
L64	N11°50'50\"E	15.71'
L65	N01°38'16\"E	15.55'
L66	S12°42'25\"E	43.28'
L67	N12°42'25\"W	10.28'
L68	S13°38'59\"W	50.16'
L69	S13°38'59\"W	50.16'
L70	N13°38'59\"E	23.55'

DETAIL C
 1" = 50'



LINE	DIRECTION	DISTANCE
L61	N78°30'42\"E	16.03'
L63	N30°33'45\"E	120.56'

DETAIL B
 1" = 50'

CURVE	RADIUS	LENGTH	TANGENT	DELTA
C146	10.00'	14.28'	8.67'	81°50'02"
C148	10.00'	6.54'	4.55'	48°56'57"

LEGEND

- △ = FOUND POINT AS NOTED
- = CALCULATED POINT NOTHING SET
- = SET 5/8" REBAR W/CAP- 6497 PLS (CLASS B MONUMENT)
- ⊙ = SET 5/8" REBAR W/CAP 6497 PLS IN CONCRETE (CLASS A MONUMENT)
- = FND. 5/8" REBAR W/CAP- 6497 PLS
- = PRIVATE ROAD EASEMENT LINE
- - - = UTILITY EASEMENT LINE

VE vasey engineering co., inc.
 1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
 702/782-2382 FAX 702/782-7051

DATE _____ DRAWN BY _____
 JOB NO. _____ APPROVED BY _____

FINAL MAP
 SIERRA COUNTRY ESTATES
 PHASE 1 - FSM 1012-1
 SHEET 4 OF 4

DOCUMENT #384282