<u>VoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVoVo</u>	
R.P.T.T., \$ 25.35	보는 이 생각을 위하는 다시 이 제작는 물에 가져지고 있는데 모르게 되었다. 그런데 말했다. 
아이라 하시 하는 아이들은 하는데 하시 그들이 그렇다.	있는 사람들은 하나를 하는 돈 시간이 얼마만 하면 얼마는 것 같
THE RIDGE TAHOE	
GRANT, BARG.	AIN, SALE DEED
THIS INDENTURE, made this 23rd day of March . 1996	
THIS INDENTURE, made this 23rd	day of <u>March</u> , 19 <sup>96</sup> S, a Nevada general partnership, Grantor, and
	wife and husband as joint tenants
with right of survivorship	
Grantee;	
	ESSETH:
· · · · · · · · · · · · · · · · · · ·	n of TEN DOLLARS (\$10.00), lawful money of the
	antee, the receipt whereof is hereby acknowledged,
	the Grantee and Grantee's heirs and assigns, all that
on Exhibit "A" attached hereto and incorporated	County, State of Nevada, more particularly described herein by this reference:
on Exhibit 14 attached hereto and meorporated	
TOGETHER with the tenaments, heredi	aments and appurtenances thereunto belonging or
	remainder and remainders, rents, issues and profits
thereof;	
OLID TROTTED	- 4
	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
	Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, as Document N	o. 96758, Book 284, Page 5202, Official Records of
	to time, and which Declaration is incorporated herein
by this reference as if the same were fully set fo	rth herein;
TO HAVE AND TO HOLD all and sing	ular the premises, together with the appurtenances
unto the said Grantee and Grantee's assigns fore	ular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns rose	
IN WITNESS WHEREOF, the Grantor	has executed this conveyance the day and year first
above written.	
STATE OF NEWADA	HARICH TAHOE DEVELOPMENTS,
STATE OF NEVADA ) ss.	a Nevada general partnership
COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,
74h \ 20(-	a Nevada corporation, general partner
On this 13th day of 1 taken	
19 \(\frac{19}{4}\), personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	Land lan
on behalf of said corporation as general partner of	By: Dunbor Tracsurer
Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
partnership.	42-272-01-01
\	
K Princhal	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
Notary Public K. BURCHIEL	
Notary Public - State of Nevada	
Appointment Recorded in Carson City	
A A A STANLAND TO THE STANLAND	=
MY APPOINTMENT EXPIRES MAR. 10, 1997	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
MY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO	
WHEN RECORDED MAIL TO  DOREEN M. HAINES	
WHEN RECORDED MAIL TO	

City & State

BK0396PG5024

An undivided 1/51st interest as tenants in common in and to real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 272 \_\_\_ as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

13-foot wide easement located within a portion of Together with a Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 MAR 29 A10:17

LINDA SLATER

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