R.P.T.T., \$ 25.35	
그 이가 마음을 살았다고 있는 이동생이라요?	IDGE TAHOE
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this2	20th downs Money
between HARICH TAHOE DEVELOPME	ENTS, a Nevada general partnership, Grantor, and
JOSEPH P. MEYER and JOANNE V. MEYER	, husband and wife as joint vith right of survivorship
Grantee;	ren right of sarvivorship
WIT	TNESSETH:
	sum of TEN DOLLARS (\$10.00), lawful money of the Grantee, the receipt whereof is hereby acknowledged,
does by these presents, grant, bargain and sell u	unto the Grantee and Grantee's heirs and assigns, all that
certain property located and situated in Dougla on Exhibit "A" attached hereto and incorpora	as County, State of Nevada, more particularly described ted herein by this reference:
	rediaments and appurtenances thereunto belonging or as, remainder and remainders, rents, issues and profits
thereof;	, una romanidors, roms, issues and profits
SUBJECT TO any and all matters of re	ecord, including taxes, assessments, easements, oil and
	ts of way, agreements and the Fourth Amended and
	s, Conditions and Restrictions dated January 30, 1984 t No. 96758, Book 284, Page 5202, Official Records of
Douglas County, Nevada, as amended from tin	ne to time, and which Declaration is incorporated herein
by this reference as if the same were fully set	forth herein;
TO HAVE AND TO HOLD all and s	ingular the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns for	orever.
IN WITNESS WHEREOF, the Grant	or has executed this conveyance the day and year first
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS)	a Nevada general partnership By: Lakewood Development Inc.,
1245	a Nevada corporation, general partner
On this day of 1996, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer,
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
	42-271-29-01
K-BILLANOO	SPACE BELOW FOR RECORDER'S USE ONLY
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name JOSEPH P. MEYER	
TO 4373777 VV 44777777	
Street JOANNE V. MEYER Address 4715 WILDWOOD STREET	

BK0396PG5044

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 271 as shown and defined on said map; together and (B) Unit No. appurtenant thereto and such easements with those easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAR 29 A10:21

LINDA SLATER
RECORDER
PAID DEPUTY

384392 BK0396PG5045