

BBMC Loan No. 535993-2

THIS DOCUMENT WAS PREPARED BY

6213536

AND WHEN RECORDED MAIL TO:
BANCOSTON MORTGAGE CORPORATION
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIAISON 3-A

HARBOURTON Mortgage
2530 S. Parker Rd., Suite 500
Aurora, CO 80014-9917

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HARBOURTON MORTGAGE CO., L.P.

whose address is 2530 South Parker Road, Suite 500, Aurora, Colorado 80014.

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256-6833

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of DOUGLAS STATE OF NEVADA

Official Records on:

Original Mortgagor: LORRAINE MACLEOD, AN UNMARRIED WOMAN

Original Loan Amount: 135,000.00

Property Address: 984 BOLLEN CIRCLE, GARDNERVILLE, NEVADA 89410

Legal Municipality:

SEE ATTACHED LEGAL DESCRIPTION


Document #: 319389

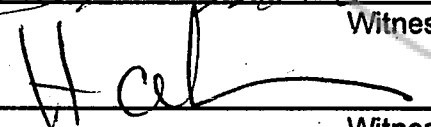
BOOK:

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Date: FEBRUARY 2, 1996

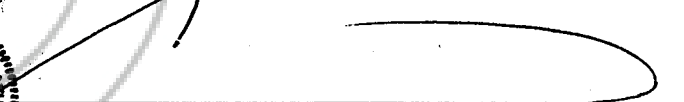
HARBOURTON MORTGAGE CO., L.P.

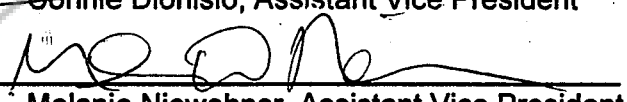


Witness


Witness



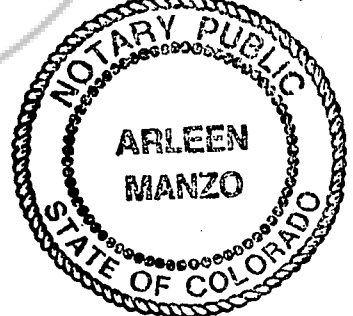


Connie Dionisio, Assistant Vice President


Melanie Niewohner, Assistant Vice President

STATE OF COLORADO
COUNTY OF ARAPAHOE

The foregoing instrument was acknowledged before me this 2ND day of FEBRUARY, 1996, by Connie A. Dionisio and Melanie D. Niewohner, Assistant Vice President and Assistant Vice President of Harbourton Mortgage Co., L.P., a Delaware Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.





Arleen Manzo, Notary Public
State of Colorado At Large, My Commission Expires:

384519
BK0496PG0058

LOT 4, AS SHOWN BY MAP OF SHERIDAN ACRES UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 8, 1966, IN BOOK 1 OF MAPS, DOCUMENT NO. 32486.

REQUESTED BY
Harbour for Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR -1 NO 57

LINDA SLATER
RECORDER

S. J. Co. PAID *ML* DEPUTY

384519

BK 04 96 PG 0059