

When recorded mail to:
Comstock Bank
6275 Neil Road
Reno NV 89511

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Loan #04920856

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION all beneficial interest under that certain Deed of Trust date JUNE 7, 1995, executed by JAMES S. FINE AND JILL M. FINE, HUSBAND AND WIFE, AS JOINT TENANTS, Trustor;
to WESTERN TITLE COMPANY, INC. whose address is 1626 HIGHWAY 395 MINDEN, NV 89423

and recorded JUNE 9, 1995, in Book 0695 Page ¹²⁶² ~~1271~~ of 363742
Recorder of DOUGLAS County, , Trustee;
in the Office of the County

Property address: 1295 JACOBSEN LANE GARDNERVILLE, NV 89410

Property legal description:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE PAGE NUMBER OF RECORDED DEED OF TRUST INFORMATION

DATED this 27TH day of DECEMBER, 1995

COMSTOCK BANK

BY: *Marilyn Ferguson*
MARILYN FERGUSON VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

STATE OF NEVADA
County of WASHOE

SS.

On this 27TH day of DECEMBER, 1995, before me, THE UNDERSIGNED a Notary Public in and for said WASHOE County, personally appeared MARILYN FERGUSON known to me to be the VICE PRESIDENT and known to me to be the of the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein name, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Kathy Ann Smithson



Notary Public in and for said County and State
My commission expires August 14, 1999

384545
BK 0496PG0097

379657
BK 0196PG4086

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Section 4, Township 12 North, Range 21 East M.D.B. & M., described as follows:

Beginning at the Northwest corner of said Section 4, thence South 37°15'50" East, 2993.73 feet to an iron pipe in the easterly right-of-way line of Jacobsen Lane; thence along said right-of-way line South, 44°44'03" East, 389.3 feet to an iron pipe tagged RLS 2983, said iron pipe being the True Point of Beginning.

Thence from said True Point of Beginning North 44°35'09" East, 634.71 feet to an iron pipe tagged RLS 2983; thence South, 54°31'30" East, 409.8 feet to an iron pipe tagged RLS 2983; thence South 52°28'30" West, 710 feet to an iron pipe tagged RLS 2983 located in the easterly right-of-way line of Jacobsen Lane; thence North 44°44'03" West 310.53 feet to the True Point of Beginning.

Property is further described as Parcel No. 2, as shown on the Amended Record of Survey for Christoph J. Altemueller, recorded August 9, 1985 in Book 885, Page 1151, Document No. 121370, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 35-150-31

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 APR -1 AM 1:37

LINDA SLATER
RECORDER

\$ 8.00 PAID *K2* DEPUTY

BK 0496 PG 0098

379657

BK 0196 PG 4087

384545

REQUESTED BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JAN 24 P3:16

LINDA SLATER
RECORDER

\$ 8.00 PAID *K2* DEPUTY