REQUEST FOR NOTICE **Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and	
a copy of any Notice of Sale under the Deed of Trust reco	en graffing grade of # and a second relation of the first term of
1 /26 /96	
POLICE & C	\ \
ofCounty, Nevada, and c	describing land therein as
LOT 35, AS SHOWN ON THAT CERTAIN MAP EN	TITLED ALPINE VIEW ESTATES
UNIT NO. 2, FILED FOR RECORD IN THE OFFICE	OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON NOVEMBER 1,	1972, IN BOOK 1172, PAGE 76, AS
DOCUMENT NO. 62567.	
	NAM A GIRDMAN
Executed byRONALD G. GARDNER AND	ANN M. GARDNER
as Trustor, in which PRIMERIT BANK	
is named as Beneficiary, andHOME TRUSTEE INC.	
as Trustee, be mailed toBANK_OF_AMERICA_NEVAD.	
at P.O. BOX 2240, BREA, CA 92622	
Address	
Dated3/25/96	BANK OF AMERICA NEVADA
STATE OF ARIZONA	DELIA FUENTES, OPERATIONS MGR.
COUNTY OF MARICOPA SS	DELIA FOEMES, OFERATIONS MOR.
On 3/25/96 before me, the	
undersigned, a Notary Public in and for said County	Title Order No. M72154LCP
and State, personally appeared	Escrow or Loan No. 20030 60323 2876998
DELIA FUENTES	
known to me to be the person described in and who	This Space for Recorder's Use
executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily	
and for the uses and purposes therein mentioned.	OF OUT ATEN DY
Seal Jane E. Johnson	WESTERN TITLE COMPANY.
Notary Public in and for said County and State	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
When recorded mail to OFFICIAL SEAL JANE E. JOHNSON	turi e
BANK OF AMERICA NEVALLE Notary Public - State of Arizons MARICOPA COUNTY	'96 APR -1 P12:03
P.O. BOX 2240 My Comm. Expires Feb. 18, 2000	LINDA SLATER
BREA, CA 92622	384553 RECORDER
ATTN: CONCINED LOAN CERUICING #122/	S PAID PAID PUTY

BK0496PG0113

M-027-11-012 (9/83)

ATTN:

CONSUMER LOAN SERVICING #1324