

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name **MLSG, INC.**
Street
Address **5190 NEIL ROAD, #200**
City **RENO**
State **NV**
Zip **89502**

561385JB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

LOAN NO. 17446

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN
all beneficial interest under that certain Deed of Trust dated **DECEMBER 8**, 1995, executed by
MARK L. MICHELSEN, A SINGLE MAN

to **MLS SERVICES GROUP**

DOC: 378145

and recorded **JANUARY 3, 1996**, in Book **196** Page **346** of
in the Office of the County Recorder of **DOUGLAS** County,
State of **NEVADA**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED this **8TH**

day of **DECEMBER**

, **1995**

MLSG, INC.

BY: **ROBERTA J. LUCAS,**
VICE PRESIDENT

STATE OF NEVADA

COUNTY OF WASHOE

) S.S.
)

On **JANUARY 8, 1996**, before me, **MARY LOU GRAY**
a Notary Public in and for said County and State, personally appeared

ROBERTA J. LUCAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

MARY LOU GRAY



(This area for official notarial seal)

384559

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, in Block D, as said lot and block is set forth on the Final Map entitled GENOA LAKES PHASE 1, a Planned Unit Development, Recorded March 16, 1993, in Book 393 of Official Records, at Page 3260, Douglas County, Nevada as Document No. 302137.

A.P.N. 17-350-17

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR -1 P12:15

LINDA SLATER
RECORDER
\$900 PAID *KJ* DEPUTY

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BK0496PG0134